

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, November 16, 1944

NEW SERIES—VOLUME 46—NO. 46.

NOT FOREIGNERS, BUT CITIZENS FORWARD WITH GOD



Ephesians 2. Text 2:19
A. B. Pierce, Pastor
First Baptist Church,
New Albany, Miss.

(We are glad to share with our readers the Convention sermon preached by Rev. A. B. Pierce before the Mississippi Baptist Convention at Jackson on Tuesday afternoon, Nov. 14.)

"The marvelous change of regeneration is not brought about by reformation, or simply by changing religions," said Rev. A. B. Pierce, in his sermon to the Mississippi Baptist Convention, "but a miraculous change wrought on the inside."

He said that saving men from sin is no afterthought of God... is no side-line. Some of God's purposes in saving men, according to the speaker, were: Good works; to show forth the riches and glory of His grace.

The full text of the sermon follows: Citizenship is a very important matter. At the present time with the world at war, the rights and privileges of citizenship are noted and appreciated very largely. People living in our country and holding citizenship in some other country at war with us cannot enjoy many of the privileges which are ours today.

The same principle operates in the Spiritual Kingdom. Those outside the Kingdom of God are considered aliens and foreigners, and as such are denied many of the precious promises and privileges enjoyed by citizens of the Kingdom. As is true in our country, so it is in the Spiritual Kingdom, there is a way whereby even these foreigners may be naturalized and made to share equal rights with the rest of us.

Some Jews belonged to the church at Ephesus, but it is reasonably certain that most of the members were Gentiles who had only a few short years before been idol worshippers. The Jews found it very difficult to

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Miss. Baptist Convention Begins

The Mississippi Baptist Convention began its 108th session at the First Baptist Church, Jackson, Tuesday, November 14, with good attendance.

Features of the opening session were the song service led by Song Leader M. E. Perry and Pianist E. F. Graser; President Williams' address; resolutions concerning Clarke College, stewardship and the Baptist Hospital; Foundation report; the radio report and the Convention sermon by A. B. Pierce, pastor of the First Baptist Church of New Albany.

President Williams named the following committee on committees: L. G. Gates, Laurel, chairman; G. O. Parker, Magee; John I. Hill, Union; B. Frank Smith, Magnolia; J. M.

Metz, Winona; J. F. Brantley, Pascagoula; Chester L. Quarles, Leland.

The president's address by E. C. Williams was a plea for progress. It appears in full in another column.

The resolutions introduced were referred to the resolutions committee. This committee will report at a later session. The Clarke College resolution, introduced by Dr. J. W. Lee, directs the Convention to appropriate \$3,000.00 for Clarke College.

The resolution introduced by Dr. J. P. Wall cited the fact that the Baptist Hospital was overcrowded and in need of room, and requested the Convention to authorize the hospital to borrow \$200,000 for the purpose of building.

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CLARKE MEMORIAL COLLEGE ENTERTAINS BAPTIST STUDENT CONVENTION

Erlene Howard

The 1944 session of the Baptist Student Convention met at Clarke Memorial College, Newton, Mississippi, October 20-22. Miss Betty Jane Hammett, acting president, in giving a preview of the convention on Friday night, suggested that the group pretend they were going on a cruise around the world, with William Hall Preston from the Southwide office as the admiral of the ship and she as the captain of the ship. The ship had docked in Newton for two days during which time the group would gain inspiration and knowledge concerning the world Christ. Kenny Pepper, of Mississippi College served as director; Tommy Talbert, Mississippi College pianist; Miss Lucy Carleton Wilds, Blue Mountain College, had charge of the book reviews presented at the beginning of each meeting, and Miss Grace Beckett, M. S. C. W., had charge of the worship programs.

Dr. W. E. Greene, president of Clarke College; Dr. Claud Bowen, pastor of Calvary Baptist Church, Jackson; Dr. Howard Spell, professor of Bible, Mississippi College; and Dr. Chester Quarles, pastor of the Baptist church, Leland, Miss., led open forums on missionary opportunities, private devotions and public worship, basic

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THE LITTLE BAPTIST

BY J. M. MARTIN

(With special permission of the Sunday School Board at Nashville, we present this story by J. M. Martin, a popular narrative. Follow it weekly. The book, *The Little Baptist*, may be purchased from your Baptist Book Store.—Editor.)

CHAPTER XIII

The Church Trial—Strange Visitors

Doctor Farnsworth having, as he considered, used all the means in his power to influence Mrs. Brown to desist from her public criticisms regarding the usages of the church, summoned the ruling elders to a session meeting, and with expressions of regret for the necessity of such a course, laid before them the state of affairs in the Brown family. He thought himself not wanting in liberality of feeling, nor averse to a free exercise of opinions by others, and had no inclination to deny the right of conscience in all matters of religion. "But there are occasions," said he, "when forbearance ceases to be a virtue. I have labored earnestly and faithfully with Sister Brown, but my efforts have been fruitless—my counsels to no purpose. She is immovably fixed—a firm and uncompromising Baptist. She disseminates doctrines, both publicly and privately, that are

(Continued on Page Nine)

Exodus 14:15
E. C. Williams, President
Mississippi Baptist Convention

President Williams Urges Large Plans

"Baptist people need the tonic of a great task," President E. C. Williams declared Tuesday afternoon in his address to the Mississippi Baptist Convention in which he said, "Great deeds become great people. . . . We are out of financial debt but not out of love's debt."

Speaking on the theme FORWARD WITH GOD, he declared that: 1. Going forward was not discrediting previous achievements; 2. To go forward was necessary in told that which they had already gained; and 3. To go forward was the only way to reach new lands.

The address follows:

On the journey out of Egypt the Israelites soon found themselves surrounded by mountains, wilderness, sea, and enemy. In desperation, Moses talked to God about it, and the Lord's reply is the text of this message: "And the Lord said unto Moses, wherefore criest thou unto me? speak unto the children of Israel, that they go forward." I want us to note some lessons from this

(Continued on Page Eight)

C. B. Young Elected President Of Pastors' and Laymen's

C. B. Young, Sardis, was elected president of the Pastors' and Laymen's Conference at the closing session Tuesday, November 14.

Other officers chosen were: G. O. Parker, vice president, and George Gay, secretary.

Rev. A. B. Pierce was president of this year's Convention.

Speaking to the Pastors' and Laymen's Conference, Leland Speed, Jackson, layman and president of the trustees of the Mississippi Baptist Foundation, said that during the first year's operation, the Foundation had raised \$45,000 and that without expense to the denomination. He paid tribute to Dr. R. B. Gunter, another Foundation trustee, for valuation cooperation. He said that there are many more prospects and Mississippi Baptists have much wealth.

He insisted that pastors should ask the laymen to do more, and expect them to do it. "Our institutions," he said, "are the very cradle of our churches." He also expressed a desire for better preachers but said, "You are good."

Among his suggestions were: tithing; take money now used for debts and endow our institutions and more

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CIRCULATION GROWING
Circulation This Week . . . 45,752
A GAIN OF 520 FOR THE WEEK

Sparks & Splinters

Every gift which is given, even though it be small, is in reality great, if it be given with affection. According to the manner in which the Lord has blessed you so make your gift to the Baptist Orphanage this Thanksgiving season.

First, West Point: The following gains are shown in our Sunday school for the last quarter over the same quarter a year ago: Young people 60%, Cradle Roll 59%, Adult 25%, Intermediate 21%, Junior 16%, Primary 6%. This shows that we are gaining in nearly every phase of the Sunday school.

First, West Point: Our associational letter shows these interesting items: Baptists last year 48, total additions last year 126, present church membership 1060, total gifts for all missionary purposes \$7,543.65, total contributions for all purposes \$25,571.57. We have 184 tithers. Homes receiving The Baptist Record, 79. Paid to our church building fund, \$8,533.13.

Through the pages of The Baptist Record Brother H. P. McDonald wants to express his appreciation to the people in Winston County Association for their part in raising \$100 which was used to repair the Clarke College cottage in which he resides.

Is it asking too much when we request that you give the proceeds of one day's work out of all the year to help make life worth while for the children of the Baptist Orphanage?

White Oak, Smith county: Evangelist J. A. Barnhill assisted me in our fall revival. I baptized four. These and 4,996 previously baptized make my total baptisms 5,000. We are moving our location to the highway and erecting a \$6,000 brick veneer building.—D. W. Moulder.

The Orphanage can use flour, meal, rice, grits, lard, baking powder, cereals, salt, black pepper, mustard, fruit, brooms, mops, soap (both toilet and laundry), school supplies, pencils, tablets, note books, loose-leaf fillers, etc., sheets, towels, bedspreads.

Cincinnati, Ohio—(RNS)—Roman Catholic mission forces overseas are expanding despite the war, according to reports compiled here by the Catholic Students' Mission Crusade. About 600 missionaries were taken out of active service in Far East and Pacific areas by internment or repatriation, but this number has been offset by subsequent increases in missionary personnel in other areas. Largest increases in the past two years were in Islands of the Pacific (except the East Indies and the Philippines), where the number rose from 335 to 413; in South America, where the personnel is now 256, as compared with 162; and in Africa, where the number increase from 130 to 160. (Editor's note: Read the South American figures and remember that Southern Baptists have had difficulties in sending new missionaries to S. A.)

The following students of Blue Mountain College have been elected to Who's Who in American Colleges and Universities: Bradford Keene, Pensacola, Florida; Bea Dawkins, Rosedale; Virginia Frances Lady, Truman, Arkansas; Edith McDaniel, Lexington; Arlena Smith, Jean Lowrey, Blue Mountain; Mary D. Leavell, Tampa, Florida.

It is the duty and privilege of every Baptist to assist the children of the Baptist Orphanage. You will have an opportunity to respond to this privilege at this Thanksgiving season.

Recent chapel speakers at the Southern Baptist Theological Seminary, Louisville, included Dr. J. Clyde Turner, pastor of the First Baptist Church of Greensboro, N. C., and chairman of the Board of Trustees of the seminary; and Charles A. Wells, world traveler, lecturer, and cartoonist, of New York City.

The First Baptist Church of Union, Mississippi, having paid its debt in full plans for a dedication service the fourth Sunday in November (Nov. 26). The following have been invited and have accepted to participate in the service: Dr. D. A. McCall, state secretary; Rev. G. O. Parker, Magee, Mississippi, former pastor who led in the building program; Rev. Montie Davis, Moss Point, Mississippi, former pastor, and Dr. L. B. Cobb, Oklahoma City, Okla., former pastor. We regret very deeply that Dr. Chester Savage, Sylvester, Ga., another former pastor cannot be with us.—John Ira Hill, pastor.

The October report of Southwide funds compiled by Austin Crouch, Executive Secretary reveals that Mississippi gave \$14,820.65 to the Cooperative Program, \$1,286.52 designated funds or a total of \$16,107.17. Total contributions for the month of October from all states amounted to \$322,675.33; contributions for the year to date \$3,665,252.24; gain over same period in 1943 of \$187,228.84.

Children and grown-ups will enjoy the book "Turkey for Christmas." According to the story, Christmas would be so different this year. Martha's long illness had been expensive, and father said the family would have to choose between a few small gifts or a turkey for Christmas. Ben, Eddy, baby brother Johnny, and Bess all voted for turkey. Even so Bess didn't see how Christmas could be right without gifts. She wanted a doll so badly. And yet she knew that Martha's recovery was much more important. Father's bright ideas and unexpected surprises show Bess what Christmas really is in this charming gift book for everyone. Marguerite de Angeli is the author and also the mother of five children. Orders should be sent to the publishers, The Westminster Press, Witherspoon Building, Philadelphia 7, Pa., or to the Baptist Book Store.

A proposal has been made in North Carolina that the Meredith College and Wake Forest College be combined in one university system and be located on the Wake Forest campus with one board of trustees and one administrative system. The matter will be discussed at the North Carolina Baptist Convention to be held at Charlotte on November 14-16.

The officers of the Titian Club of Blue Mountain College are: President, Gloria Prather, Clarksdale; vice-president, Jean Donahue, Leland; Esther Mackey, Moscow, Tennessee, secretary.

Officers for the next session of the Columbus Association are: Moderator, Rev. Joe Abrams; vice-moderator, Dr. J. D. Franks; clerk, W. B. McElroy.

The associational letter of Highland church, Meridian, records the following facts: 21 baptisms; total mission gifts \$5,969; total expenditures for all causes \$17,024; 173 tithers.

Forty-three students at Blue Mountain College are members of the campus Life Service Band. This group, led by Elaine Caldwell, president, meets twice during each month at Broach after the Sunday evening service. Recent meetings have featured talks by Dr. E. H. Cox concerning directions for keeping an accurate filing system and by Miss Alyce Page Jones who discussed recreational leadership in churches. This group is composed of girls who have dedicated their lives for definite religious work. One of their activities is to direct a fellowship hour every Saturday night at Broach with planned recreation for all students wishing to participate.

Clinton church has voted to send the Record to their members who are in the armed service. They also adopted a budget for 1945 amounting to \$24,500 to be divided 60% at home and 40% abroad.

Winston County Missionary Dr. John F. Carter neglects no phase of the work. He recently sent a list of seven from Holly Grove church.

Every Christian is charged with a responsibility of assisting every dependent orphan child who comes under his notice. Because perhaps the first committee ever appointed by a Christian church was the one selected in Acts 6:3 charged with the responsibility of looking after widows and orphans. Because Christ Himself put the needy child first. You recall His disciples wanted to send the children away on that busy day in the life of Christ and let the adults bring their troubles to Him. But Jesus said, "Suffer the little children to come unto Me and forbid them not, for of such is the kingdom of heaven." Therefore, as a member of society, as a member of a Baptist church in Mississippi, and therefore a follower of Jesus Christ, I must assume my share of the responsibility for the boys and girls of the Baptist Orphanage and help with their support. The Thanksgiving season is one of the special days of the year when I am accorded this privilege. Therefore, I will do my best.

Notice to contributors: Please sign every communication you send to The Baptist Record, whether news note, or article or bulletin with news items in it, or Sunday school and Training Union attendance, or what not. Do not sign simply "Reporter," or "Pastor," or "Such and Such a Church." If you do not want the name to appear in print, make request accordingly. Thank you.

The appeal of an orphan child will open a heart otherwise closed, and the response to such appeal will quicken interest in Christlike service generally. We would like to say just here that, in spite of many really great Baptist orphanages, no state in the Convention is caring adequately for its orphan children. This fact should get on the hearts of some of our strongest men and women in each state that our homeless boys and girls may be properly cared for—for Jesus' sake. "Baptist Sunday School Board offering envelope, Nov. 5, 1944."

Van Winkle church, Jackson, has voted to send The Baptist Record to all members in the armed service.

"The Blood of Christ" is a pamphlet containing four brief sermons by Evangelist John L. Bray, 1066 LaRue street, South Jacksonville 7, Fla. There are 27 pages and the price is fifteen cents.

Pastors! Have you told your people what you are expecting them to do for the children of the orphanage at this Thanksgiving season? If not, why not do so and set your goal now? We are counting on you as the leader of your people to lead out in this matter. We know you will do your best.

I am an idle old Johnny Reb here at the Confederate Soldiers' Home. Being an old newsman, I feel the need of a typewriter which will enable me to employ a part of my time. So, as a very sorry Baptist, I am appealing to the readers of the Record to help me get one. Any kind with a standard keyboard. Few can know how much a typewriter will help one who is to go forth shortly.—Col Jim Walton, Confederate Soldiers' Home, Biloxi.

From the associational letter of the First church, Columbus, we glean the following facts: Total additions 237; baptisms 95; total membership 2,538; total for all local objects including church debt and repairs \$41,157.23; total to outside causes \$16,246.49.

Prayer: Lord, help me to recognize the needs of the orphan child whom my brother left behind. And seeing his needs help me to realize my responsibility in meeting them. In the name of Thy Son, Jesus Christ, who loves little children I pray.

A one week's Evangelistic Crusade held in New Orleans the week of October 1-8 resulted in three hundred and twenty-five persons uniting with Baptist churches in the city, according to Dr. W. W. Hamilton, pastor of Gentilly church. Gentilly church alone had twenty-four additions during the week, bringing the total to two hundred and forty-three accessions to the church in the past twenty-one months. The city-wide Crusade was led by Dr. Roland Q. Leavell, Tampa, Florida. Evangelist Leo Eddleman was guest preacher at Gentilly church.

Thomas G. Ashby has resigned the Hardy church at Hardy to accept the pastorate of Pickens church at Pickens. The church has recently gone from half-time to full-time. Brother Ashby began his pastorate at Pickens the first Sunday in November. He is a student at Mississippi College and will not move on the field until next June.

Washington, D. C.—Formation of a committee of religious groups on problems of clothing distribution in the liberated countries of Europe was recommended here by the United Nations Relief and Rehabilitation Administration which estimated that the recent drive by Protestants, Catholics and Jews to obtain 15,000,000 pounds of new and used clothing had exceeded its goal. Mr. Lehman has written letters of gratitude to Archbishop Edward Mooney, chairman of the Board of War Relief Services of the National Catholic Welfare Conference; Mrs. Joseph M. Welt, president of the National Council of Jewish Women; and Dr. Leslie B. Moss, executive director of the Church Committee on Overseas Relief and Reconstruction of the Federal Council of Churches. (Editor's Note: We hope Mr. Lehman appreciated what Baptists did. He seems to have overlooked thanking them.)

Out of the 250,000 kits sent to Russia for families in the devastated areas of the Soviet Union, 175,000 have been sent by Southern Baptists.

\$25,000.00 Cash Thanksgiving Offering For The Orphanage.

Paul's Method: "I kept back nothing that was profitable, but have shewed you and taught you publicly, and from house to house." Acts 20:20

Mississippi Baptists

Your Secretary Says:—
"LOVE NEVER FAILS"
1 Cor. 13:8b

Paul's Message: "Testifying both to the Jews, and also the Greeks, repentance toward God, and faith toward our Lord Jesus Christ." Acts 20:21.

I 1944 STATISTICAL SUMMARY CONVENTION BOARD OFFICE

Baptisms—Approximately	12,000
Contributions to All Causes	\$880,758.30
Cooperative Program Receipts	369,709.01
State Mission Receipts	147,758.57
Now Club Receipts	134,852.02
Debt as of November 1st	23,575.89
Profit on Baptist Record	12,808.72
Preaching and Promotional Cost	3 1/2%

At least 200,000 (plus) Mississippi Baptists helped write this glorious record in victory. They did it in love, sweat, and tears! They did it under the Hand of God. Now let the heart sing it!

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

II

Other phraseology to which Satan gave birth is, "He is in it for what he can get out of it." Job 1:9-11. God is presenting Job as His exhibit-A. Job is God's "blue ribbon winner." God is in effect saying to Satan, "Look at Job. That is the sort of character I produce. That is the sort of human timber I grow." Satan argues with God! Oh, the impudence! He says, "Does Job serve you for nothing? You have protected and prospered him. You let him down and he will let you down." God says, "That is not true of Job." Oh, how Job stands the test!

Satan spews out another bit of false phraseology in Job 2:4-5, "Every man has his price." Some folks join Satan in saying that any servant of God will "sell out" if the price is big enough. God says, "It is not so." We stand with God in the matter, of course!

There is plenty of GOOD language without sinking to the language used by Satan and his crowd.

Words will witness for us, or against us in judgment. Jesus said, "Every idle word that men shall speak, they shall give account thereof in the day of judgment. FOR by thy words thou shalt be justified, and by thy words thou shalt be condemned." Matthew 12:36-37.

What power in a word! What a witness for us or against us are words. "Whosoever speaketh against the Holy Ghost, it shall not be forgiven him." Jesus, in Matthew 12:32.

III

"State Missions can wait," has long been the theme of too many Baptists.

"State Missions can wait!" We must have an institution!

"State Missions can wait!" We have something else we want!

"State Missions can wait!" We want the money for other things!

State Missions has waited! Result—888 quarter-time churches, many pastors making a livelihood at sawmills and on farms; dilapidated church buildings all over our state; 700,000 lost people all around us; youth, Negroes, Chinese, Choctaws, men, associations, churches, and, pastors calling for help.

Think of Warsaw, Poland, besieged by the Germans calling for Allied aid. It did not come. Warsaw fell to war, ravage, disease, death!

Not too much help has arrived as yet for State Missions, so churches, associations, race groups, and pastors wait and wait!

Areas fall before sin, 'isms, and indifference!

Jesus didn't say, "Wait and wait and wait!" Among His last words was a big little word, "Go." Mark 16:15. Hear His last request to you and me and others—Acts 1:8. "All Judea" (State Missions) is in that request!

A letter from one of our fine Mississippi Baptist pastors, now a chaplain in France, says in part, "I preached six times Sunday and witnessed 32 conversions and over 50 re-dedications." Yet, some folks back here seem to feel God is whipped and the devil is running the show!

Love Always

"Patience is love on the anvil, bearing blows of suffering.

Meekness is love in company, vaunting not itself.

Zeal is love in the harvest field, never tiring of toil.

Joy is love making its own sunshine."—Scrapbook, Moody Bible Institute.

IV

The Southern Baptist Convention is 100 years old in 1945, having been organized in 1845 at Augusta, Georgia. The Southern Baptist Convention is made up of messengers from more than 25,000 churches with a total membership of more than five million. These churches and members are located in twenty states from the Atlantic to the Pacific ocean. Each state has a Baptist Convention of its own.

The Mississippi Baptist Convention is one of the cooperating missionary units. This Convention is made up of more than 1500 Mississippi Baptist churches with 300,000 members. This Convention was organized June 17, 1817. So far as available records go it is by far the oldest and largest State Baptist cooperating group in Mississippi.

While the purpose of the organization was "World Missions," a particular and immediately established interest was in the destitute part of our Mississippi territory and the Louisiana territory east of the Mississippi river. "They announced that the savage tribes whose soils they were going to inhabit, held the strongest claims of their sympathies."

The Mississippi Association until this day, cooperating with the Mississippi Baptist Convention, is the oldest Baptist Association in Mississippi, having been organized in September 1806. The second and third Baptist associations in point of age are the Union Association and Pearl River Association. These were organized in 1819 and 1820 respectively. All three of these associations continue in their loyalty and support, giving to Mississippi Baptists and Southern Baptist Conventions and work.

It should be said of course, that the forerunners of Mississippi Baptist life and work existed a long time before Mississippi territory was known to modern man.

The first Baptist is mentioned in the third chapter of Matthew—John the Baptist by name.

The question comes, "What year is the Centennial Crusade?" In other words, the brethren want to know whether it is the association year, the Convention year or the calendar year. Let all Baptists everywhere know that the Centennial Crusade is for the calendar year 1945.

V

"But when He (Jesus) saw the multitudes He was moved with compassion on them." Matthew 9:36. Jesus had an eye for the multitudes. Yes, He saw individuals, but He also had a heart for the multitudes. Numbers of people appealed to Him. He seemed not to be afraid to think of people in large numbers. "He, when He saw the multitudes was moved with compassion on them."

Many times we try to cover our laziness and our indifference by speaking of the sin of looking upon the largest numbers of people who need to be won to Christ. If we would be like Jesus we should have compassion for the multitudes. If we would be like Jesus we would go out after the multitudes.

Jesus pronounced great principles. He stated a great principle when He said, "Put up thy sword—FOR all they that take to the sword shall perish by the sword." Matthew 26:52. It is true! The world has not yet accepted it! It is true for individuals and nations. Individuals constitute the whole!

Jesus stated another great principle when He said, "For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it." Luke 9:24. Too many individuals are trying to save themselves, caring little for the salvation of others. This is true of some Baptist institutions. They lose with the brethren when this spirit is manifest. We believe the cause of Christ would be greatly advanced if institutions, agencies, and departments lost sight of self and went full length in seeing how much they could give to others.

Jesus gave a similar truth when He said, "And whosoever doth not bear his cross, and come after me, cannot be my disciple." Luke 14:27. Most of us are willing for others to bear our crosses—individuals and institutions. Oh, how we need to "load up" with His word and the Spirit of Christ!

Two or three errors have come into printed lists of the State Mission Budget. A B. S. U. item was inadvertently omitted from one list and another error was in a statement of the retirement items. The correct figures here are: "Board Employees Retirement Plan \$1,500, Retirement Office Expense \$750, and Ministers' Retirement Plan (for pastors and other paid church employees) \$9,000." A full and correct copy of the State Mission Budget appears in the Convention Bulletin and Annual for 1944.

Wednesday evening we found the house filled with folks at Pecan Grove, Jones county, Rev. S. E. Nix, pastor. They are in a building movement, the church being a recent addition to Baptist forces. Dr. W. E. Greene largely helped here. Brother Moberly directed and accompanied us. We have an invitation to return.

Two congregations packed the house of worship at Ripley. Pastor J. B. and Mrs. Parker are two of our most able leaders. This fine church has followed their leadership for sixteen years. What a record!

As a pastor, in sincerity, we tried to practice the loyal participation we preached. We have always believed in good literature. We have called attention before to the fact that upon going to Griffith Memorial as pastor in June 1926, we sent The Baptist Record for some months to every family of the church, paying for it ourself. In clearing some old files we recently ran across the following reference to that transaction:

"Jackson, Mississippi
"August 2, 1926

"Dr. R. B. Gunter
"Jackson, Mississippi
"Dear Dr. Gunter:

"Submit herewith report for Baptist Record, for month of July 1926. Of the 436 new subscribers reported, 168 were from Griffith Memorial Baptist Church, sent in by Rev. D. A. McCall, for six months, making from all other sources our gain 268.

"Respectfully submitted,
"Baptist Record, Per. E. Smith, Sub. Dept."

On October 8, the Sunset Baptist Church of Ponca City was organized with Robert J. Bridges as the pastor. The church was for several years a mission operated by the First Baptist Church of Ponca City, Dr. A. F. Crittendon, pastor. During the last year, the mission reported 25 baptisms and total gifts were nearly \$6,500. The Baptist Messenger is being

sent to every home through the church budget. Walter D. Thompson of Poteau is now assisting the new church in a revival with F. C. Rowland, Newkirk directing the music.

Let us make this Thanksgiving offering for the Orphanage the biggest offering in our history. If every leader and follower of his or her church will do his or her best this will be accomplished without a burden on any one.

The Baptist Record

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A. L. GOODRICH, Editor
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Announcements of open dates by evangelists
and singers, and others \$1.00 per
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We do not use unsigned communications.

The Editor of The Baptist Record does
not necessarily endorse an article to
which the signature of the contributor
is attached.

A WORTHY AND CHALLENGING GOAL FOR MISSISSIPPI BAPTISTS

1. Every Mississippi Baptist Church contributing through the Cooperative Program.
2. Every Mississippi Baptist Church sharing in the Now Club.
3. A summer assembly.
4. A State Brotherhood secretary.
5. A full-time worker with the Negroes.
6. A worker at Whitfield.
7. Two rural evangelists instead of one.
8. A full-time Indian worker.
9. A Baptist Building in Jackson.
10. Associational missionaries.
11. Enlarged soldier work.
12. Mississippi Baptists out of debt.
13. A Sunday school, a Training Union, a Woman's Missionary Union, and a Brotherhood in every church.
14. A music director.
15. The Baptist Record in every home.

THE BAPTIST RECORD

The best report in its history was made by The Baptist Record to the State Convention which met in Jackson this week.

The circulation as of November 7 is 45,232 and should be even more by Convention time. This is a gain of 8,496 for the year. The auditor's report will show a net profit of \$12,808.72 for the year. As some will not see The Baptist Record report in the minutes we would remind every friend of the Record that much of this fine report is due to the business management of Dr. McCall and the unselfish and untiring efforts of Miss Lois Tyler, bookkeeper and mailing department superintendent, and her able corps of assistants. They rejoice over new EVERY FAMILY lists just as a politician does over votes.

Approximately 800 churches

have the EVERY FAMILY Plan or some variation of it. And let none forget that it is the EVERY FAMILY Plan that has enabled The Baptist Record to increase its circulation from 4,001 on January 1, 1934, to 45,232 on November 7, 1944.

This large circulation provides a reader covering of 180,928. Certainly such a vast audience exposed to the contents of The Baptist Record will mean much to all Baptist causes.

AN AID TO REACH THAT GOAL

Mississippi's financial goal for the Centennial Crusade is \$1,250,000. That is much more than has ever been received in the Convention Board office during any one year.

Miss Bess Eva Schilling, the faithful and efficient Convention Board bookkeeper for 29 years, made a suggestion with which we heartily concur and which we gladly pass along with the hope that Mississippi Baptists will take heed.

And the suggestion is one that will increase our recorded gifts through the Convention Board, yet a suggestion that will not cost a cent.

The Suggestion

That each church or individual send all funds through the Convention Board office.

Each year sums both large and small are sent direct to various causes. If these sums were sent through the Convention Board office our total recorded gifts would be much larger.

Much money is sent direct to the Orphanage, Blue Mountain College, Home Missions, Foreign Missions, the Baptist Foundation, the Anti-Saloon League, and other agencies.

We are urging every church and individual to send all funds to the Convention. If the donor wants them to go to any specified object, so state and every penny will go as designated.

The Advantage

By sending all sums through the Convention Board office, the individual or church gets credit for the gift, we know how much is being contributed to various causes, and every dollar sent will help Mississippi Baptists reach that goal of \$1,250,000.

And remember that every designated gift goes to the cause named intact, 100%—not even postage is taken out.

BROTHERHOOD

The word brotherhood is tossed off the lips and off the pens of well-meaning persons who speak of the "brotherhood of the world" or the "common brotherhood of

man."

At the dawn of creation we know there was complete harmony between God and man. In the garden of Eden God came in the eventide and walked with Adam and Eve and communed with them.

But with the fall of man and the entering of sin into the world that harmony was broken. God's Book is one story after another of God's efforts to bring back harmony between the Creator and the created. Through the centuries no plan was adequate until the promised Messiah came and gave His life for the redemption of the world.

Through faith and trust in Him who made the supreme sacrifice for our sins, we may come into fellowship and harmony with God. The plan of salvation is universal for Christ died for the sins of the world—but its acceptance is an individual matter. By faith in God through Christ we as Christians become "brothers in Christ."

Christ in the Temple said to the Pharisees: "If God were your father ye would love me . . . Ye are of your father the devil." (John 8:42, 44). Unsaved sinners and sinners saved by grace cannot be brothers. "The wages of sin is death" (Romans 6:23) (eternal death) to those who have not trusted Him for salvation.

Our brothers in Christ are in all climes where the Gospel story has been proclaimed and accepted, but there can be no brotherhood between members of the same family where perchance one member of that household has not surrendered his life in faith to God.

We need to pray for our enemies and for those who know not Christ, for it is not His will that any should perish. God in His eternal plan made it possible for all men to be brothers in Christ but He does not force His gift on anyone. The world is the field and our ultimate goal should be an acceptance of Christ as Saviour by all mankind. This aim should spur Christians to greater missionary endeavor. Are we being blinded by the glib use of brotherhood to the extent that we fail to realize that individuals are lost forever if they do not know Him as Saviour?

Marks church is considerably beyond the Glory Roll, according to long distant telephone call from the pastor, Bracey Campbell.

Henry M. Johnson of Louisville, Kentucky, president to the American Business Men's Research Foundation, has instituted an appeal to the Federal Communications Commission to have them recognize the right of temperance organizations and temperance advocates to purchase radio time on the same basis as brewers and distillers. Write your congressman and protest concerning favoritism shown the liquor gang.

G. Lee McIntyre, pastor, Brooksville church, sends check placing his church on Honor Roll No. 1, and he writes: "I think we can send the balance before Jan. 1," thus attaining the Glory Roll.

Mississippi Baptists love the boys and girls to their own Baptist Orphanage. They have shown this love by making liberal contributions in days gone by. We know that this love will be made manifest again at this Thanksgiving season when an opportunity will be given them to make an offering to this most worthy cause.

The revival at Southside church, Jackson, will begin November 19 and continued through November 26. The evangelist will be Barney Walker and the music will be led by Raymond A. Marston.—Percy Cooper, pastor.

Conquering for Christ, by our old college classmate, R. L. Middleton, is a good source book for workers' programs. Pastors will find it suitable for illustration material. It will make an ideal gift book for Intermediate boys and girls and young people. Chapter subjects are: Conquering by: Absolute Surrender, Being Transformed, Following Him as Guide, Making Him Master, Answering His Call, Witnessing, Total Abstinence from Alcohol, Resisting or Reaping, Counting the Cost, Right Choice of Friends, Forgiving Your Enemies, Using Your Opportunities. Conquering through: Faith, Bible Study, Honesty, New Vision, Prayer, Courage, Worthy Ambition, Sacrificial Service.—A. L. G.

A goal of \$25,000 for the Thanksgiving offering for the Orphanage is rather small when we think of our more than 300,000 Mississippi Baptists who should make some contribution. In fact, this is less than 10c per member. We must realize, however, that many people will make no offering at all, therefore we must not base our offering upon a per capita basis but let us give in the same manner in which our Lord has blessed us.

Blue Mountain, Miss., Nov. 11—Three seminary students from Louisville, Kentucky, visited friends on Blue Mountain College campus recently. They were David Byrd, Billy Watson and Othel Hand—all Mississippi College graduates.

Ocean View church at Ocean View, Virginia, Andrew M. Coltharp, pastor (Mississippian), is rapidly accumulating a building fund. They take an offering each fifth Sunday for this purpose. The offering on the fifth Sunday in October amounted to \$5,575.

Sometime during the month of November every loyal Baptist should make an offering to the Baptist Orphanage. If for any reason you cannot be present when this offering is made in your own church, just mail it to the Baptist Orphanage, P. O. Box 1045, Jackson 109, Mississippi, or to Dr. D. A. McCall, P. O. Box 530, Jackson, Mississippi, and mark it plainly designated for the orphanage.

Mrs. R. M. Flowers not only enjoys reading The Baptist but wants others to enjoy it too. She recently sent a gift subscription for Katharine Marlowe, of Hollywood, California.

Although 79 years of age Mrs. J. A. Gonia of Utica writes that she greatly enjoys reading the Record and that she has always had it in her family.

Freely ye have received, freely give. Remember the Orphanage at this Thanksgiving season. The Lord loveth a cheerful giver.

NOT FOREIGNERS, BUT CITIZENS

(Continued from Page One)

break entirely away from form and ceremony, and worship the Father in spirit and truth, so they tried to force on the Gentile Christians their Jewish customs. Paul had probably spent more time in Ephesus than any other one place on his missionary tours, and he knew the situation. He writes from Rome and very tactfully reminds them in the second chapter of this letter what their condition was as aliens and foreigners, and what they are now after becoming citizens. He also states how this change was brought about, and the purpose that God had in making them citizens. These truths are fundamental to our Christian faith.

Let us look in the first place, at WHAT THEY WERE when they were apart from God. What is the condition of a lost man? An answer to this question will make us appreciate our own salvation better, and will be a great help to us in dealing with the lost. Surely the most optimistic among us cannot fail to see the dark and hopeless condition of all men out of Christ. In the first verse of this chapter Paul says that they were "dead in trespasses and sins." One who is dead is insensitive to all that is going on around him. Having been converted at an early age, it took me a long time to understand why lost people were not as much concerned about themselves as I was about them. It is because they do not understand their condition as do we who are alive to Christ. Only as one has been awakened by the Spirit of God to see his condition will he cry out for deliverance from sin. Inactivity and corruption and decay are other characteristics of death. These present a most impossible condition for the lost man. In verse 2, "Wherein in times past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience." It is clearly stated that the lost man is a citizen of the world as ruled over by the prince of the power of the air. He is one of those ruled over by Satan. He is not only not a citizen of the Kingdom of God, but he is a member of a kingdom arrayed against God and His people. He is literally the enemy of God, and is used of Satan to try to destroy the works of God. This explains why the very people that Christ came to save turned on Him and had Him put to death. We need not be surprised today when Satan's crowd attacks those of us who are trying to do the will of God.

The twelfth verse of this second chapter continues to emphasize the utter destitution of the heathen Gentiles. Being uncircumcised, they do not even enjoy the spiritual blessings of Judaism. The Jews had long looked for the coming of the promised Messiah, but the Gentiles did not know about Him. They had not trusted Him, hence they were without Christ who gives pardon and hope and peace and love. Before these Gentiles became Christians, they were "aliens from the commonwealth of Israel, and strangers from the covenants of promise." They were without hope and "without God in the world." This condition left them to the mercy of the prince of this world, Satan. What depths of despair! Without Christ, without the church, without the covenants of promise, without hope and without God.

In the second place Paul reminds them WHAT THEY ARE since

they have become Christians. What a transformation! What glorious changes have been wrought by the power of God! Men lifted from the depths of despair to the heights of hope, from darkness to light, from death to life, from rebellion to grace, from strangers and foreigners to citizens, and even sons of God. Praise God! The desperate condition of the lost man can be completely changed through Christ.

Those who were dead in their trespasses and sins are live through Christ. Those who were rebellious and far away from God are now brought nigh and reconciled to God through the blood of Christ. Those who were separated from the family of God by the middle wall of partition are fellow citizens with the saints because the middle wall of partition has been broken down by Christ. Now in Christ there is hope and peace and love, and He has created a new heart in all who have faith in Him. This deliverance carries with it a victory over the prince of the power of the air, for in Christ they walked no longer according to the course of the world, but according to the will of Him who saved them.

If we will today but take Christ by faith as our substitute and Saviour, and will turn from our unbelief and sin, He will raise us from spiritual death, and deliver us from condemnation, guilt and sin, and will give us a new life of peace, liberty, sonship and righteousness, and will assure us that we will not see death. Let us never forget what Jesus said to Martha on the occasion of the raising of Lazarus from the dead. These are His words: "He that believeth in Me, though he were dead, yet shall he live, and he that liveth and believeth in Me shall never die."

We see in the third place HOW THIS MARVELOUS CHANGE was brought about. This radical change was not the result of their reformation, or simply by changing religions. It was not something put off or on like an outer garment, but a miraculous change wrought on the inside. Reading verses 4-7 it is clearly emphasized that this change was wrought by God through Christ. Note how Paul states that this life comes to us "in Christ," "through Christ," "by Christ Jesus," and "with Christ Jesus." Christ is the one and only person with the power to raise dead souls and create new hearts and redeem men from sin. The phrase "in Christ Jesus" is used over and over again in this epistle to the Ephesians. Our hope is "in Christ Jesus," our peace is "in Christ Jesus," our forgiveness is "in Christ Jesus," and our position in the ages to come "through Christ Jesus."

The Christ who works the change in Christian hearts is ours because of the love and mercy of God, and it is by grace that we are saved. No man will ever be able to boast of his own merits or achievements in salvation, for all are saved by the grace of God and not by our works or the works of anybody but Jesus Christ.

In the 13th verse Paul says, "But now in Christ Jesus, ye who sometimes were far off are made nigh by the blood of Christ." What a price was paid to make us over again. "Without shedding of blood there is no remission" for sin. Innocent blood must be shed for the guilty. No one could qualify on earth, so Jesus Christ came and shed His blood for us, and now, through His blood we are made nigh unto God. How true are the words of Robert Lowery in the song,

"Nothing but the Blood":

"What can wash away my sins?
Nothing but the blood of Jesus,
What can make me whole again?
Nothing but the blood of Jesus.

"For my pardon this I see,
Nothing but the blood of Jesus,
For my cleansing, this my plea—
Nothing but the blood of Jesus.

"Nothing can for sin atone—
Nothing but the blood of Jesus,
Naught of good that I have done—
Nothing but the blood of Jesus.

"This is all my hope and peace—
Nothing but the blood of Jesus,
This is all my righteousness—
Nothing but the blood of Jesus.

"Oh! precious is the flow,
That makes me white as snow,
No other fount I know,
Nothing but the blood of Jesus."

The picture I have tried to paint up to this point is not complete without, in the fourth place, seeing with Paul WHY GOD WROUGHT THIS GREAT CHANGE in the hearts of these Christians.

The frequent references to God's purposes in giving Christ to redeem them from sin is very striking in this epistle. Not only are we told what God has done, but why He has done it. There are many rich and illuminating expressions of God's purpose in Christ of reconciling the world unto Himself. These are some of them, "and made us sit together in heavenly places in Christ Jesus," v. 6; "That in the ages to come He might show the exceeding riches of His grace in kindness toward us through Christ Jesus," v. 7; "created in Christ Jesus for good works," v. 10. "Ye are no longer strangers and foreigners, but fellow citizens with the saints, and of the household of God," v. 19.

Saving men from sin is no afterthought of God. His purpose of salvation was set before the foundation of the world was laid. His plan to save men from sin is no side-line, but God, who provided no way of redemption for fallen angels stooped to redeem man who was made a little lower than the angels. I do not know why, but how thankful to God I am that He did it.

God's purpose of salvation includes this world and the world to come. "And hath raised us up together, and made us sit together in heavenly places in Christ Jesus: That in the ages to come He might shew the exceeding riches of His grace toward us through Christ Jesus." Salvation is a present possession, and its benefits are great in this life. Men are not saved to assure them they will escape hell, but they are "created in Christ Jesus for good works," and not by them. Jesus said, "Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciple," John 15:8. This former state of inactivity, being "dead in trespasses and sins," in God's purpose has been raised to a life of positive righteousness.

Another purpose God had in saving man was to show forth the riches and glory of His grace. This grace and mercy and love make up the very nature of God that the spiritually dead man could never know, but the saved man can, and it gives God satisfaction to lavish this love on those who accept it and appreciate it. Like the father of the prodigal son, our God finds joy in receiving those who

TO THE MEMBERS OF BOONEVILLE CHURCH

With this issue you will begin to receive our state Baptist paper. It is sent to you by the church in order that all of us may have the greatest possible information about the causes in which we as Baptists have an abiding interest in our state and Southland and on throughout the world. It is fine that we can all have the same information at the same time. I am sure that you will read it each week with appreciation and great profit. Please keep it in a prominent place in the home and ask each member of the family to read it. Where there are two families of our church in the same home or house we are sending one copy of the paper. You will please see that it is passed back and forth as necessary for reading by all. Brother Goodrich, the editor, is furnishing us a very fine paper indeed.

Reading the Record we will become better informed about all our work and the doings and achievements of Baptists everywhere.

I am very grateful as your pastor that all our members may now read our own paper.

Your pastor,

J. D. Thompson.

—BR—

The year 1944 was one of the best in Orphanage history. Let us make the coming year even better. To do this there must not be a let-down in our giving. Do your very best at this Thanksgiving season.

repent and return unto Him, and finds joy in making the sons happy.

It is the desire of our Father that we not be strangers and aliens, but fellow-citizens with the saints. His purpose is to make sons out of us instead of enemies.

Let those of us who are citizens of the Kingdom of God through faith in Christ, appreciate better what it means to be saved from sin to God's purpose in salvation, and may we find and by His help fulfill every purpose of grace. If there be one who reads or hears this message who is a stranger and foreigner, I plead with you that you repent and yield to Christ for everlasting salvation.

May the words of the song "At Calvary" summarize the message I've tried to bring to you this afternoon.

Years I spent in vanity and pride,
Caring not my Lord was crucified,
Knowing not it was for me He died
On Calvary.

By God's Word at last my sin I
learned;
Then I trembled at the law I'd
spurned,
Till my guilty soul imploring turned
To Calvary.

Now I've given to Jesus everything,
Now I gladly own Him as my King,
Now my raptured soul can only sing
Of Calvary.

Oh, the love that drew salvation's
plan!
Oh, the grace that brought it down
to man,
Oh, the mighty gulf that God did
span,
At Calvary.

Mercy there was great and grace was
free;
Pardon there was multiplied to me;
There my burdened soul found liberty,
At Calvary.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Community Missions—Mrs. Levon Boyles, Laurel, Miss.
Vice-President—Mrs. Ned Rice, Charleston, Miss.

President—Mrs. Webb Brame, Yazoo City, Miss.
Young People's Secty.—Miss Edwina Robinson
Stewardship—Mrs. J. B. Parker, Kipley, Miss.

Miss Study—Mrs. W. A. Bell, Jackson, Miss.
Margaret Fund Trustee—Mrs. D. R. Bowen, Cleveland, Miss.
Training School Trustee—Mrs. O. T. Robinson, Jackson.

Coronation Service

For the last three years the deepest desire of Mrs. Elmer Thomas, the G. A. counselor of the First Baptist Church, Aberdeen, Miss. has been to have a Coronation Service for the girls she has loved, won to Christ and trained. Sunday night, Sept. 10, 1944, Miss Edwina Robinson, state Young People's secretary, had charge of this service. In the beginning, six boys, members of the Bishop Royal Ambassador chapter, were recognized for work they had done. Berpice Ray Hamlin and L. Maynard Holmes ranked as Page; K. Denton, Jim Parker and Gayle Kirkpatrick as Squires, and Wayne Thompson, Jr., as ambassador.

There were four Maidens, six Ladies-in-Waiting, and nine Princesses recognized in Girls' Auxilliary. We were happy also to see eighteen of our girls crowned Queen and one recognized as Queen with Scepter. They were as follows: Virginia Shum-pert, Barbara Nell Denton, Annie R. Higgins, Dorothy Outlaw, Lenora Towery, Ruth Pressly, Margaret R. Estes, Ann Bradley, Celeste Thomas, Mary V. Harrington, Elizabeth Bright, Charlotte Ann Roberts, Andrea Chamble, Annie Nichols, Jane Honnell, Jane Reese, Charlene Peugh, Betty Lester. Irma Jean Karstetta was Queen with Scepter.

The soft candlelight, with decorations of fern and smilax formed a beautiful background for this impressive service.

In honor of the Queens a fellowship hour, before the regular service, was held in the home of Mrs. Thomas, the mother of each Queen being present. After a brief message by Miss Robinson and prayer by the pastor, Rev. C. W. Thompson, cake and punch were served by the W. M. S. ladies.

Mrs. C. W. Thompson,
Young People's Director.

If I Could Tell You

If I could tell you of the joy that comes to the committee on the Week of Prayer and the Lottie Moon Christmas Offering for Foreign Missions when the offering is large enough so that requests which have been presented for several years can be granted surely you would rejoice!

If I could tell you of the disappointment that must come to the missionary when, after waiting and waiting a whole year or more, his request has to be denied; how would you feel?

If I could tell you of the courage it takes for that missionary to go on, hoping that after another year of waiting that help will come; surely you would give more generously, more sacrificially, to the Lottie Moon Christmas offering.

Will you pray more, and give more if I tell you that the Concordia church, in the heart of Recife, a city of 450,000 needs your help to provide a house of worship? During the past two years they have saved \$1500 for a building fund. There are 140 members in the church but no one of them earn more than \$50.00 a month. They meet in a hall measuring 14½ by 42½ feet, which has no windows on either side, only two small windows

and a door in front, and one small door at the back. In this building their Sunday school attendance averages 150. Unless you help they will

published by the convention there, and two books, New Testament Churches by Dr. Gill and Women in Royal Service by Earl Trutza. The

with young people: The program for these two groups consists in having a man preach to them. Without literature our missionaries and Baptist groups in Yugoslavia will continue to work with their hands tied fast. Won't it be wonderful to have money for literature when our missionaries go back to Yugoslavia?

Would you pray more, would you give more if I could tell you that tens of thousands are starving and dying every day in China? Poor little skeleton children are wandering the streets and countryside hoping to find a scrap of food. Many small children have been abandoned and are growing up wild. Doubtless their parents hope that some one will pick them up and care for them, but most of them cry their little lives away where they are left. Not enough funds are sent to save the lives of even the Christians. Only a comparatively few are kept from dying of starvation. If you knew that the U. S. dollar has one-seventh the purchasing value in China that it had seven years ago, would you give more?

Would you pray more, would you give more if you knew that one of your missionaries sold the furniture out of her home so she would have more to give toward building the Floresta church in Belo Horizonte? Ten groups from this church hold daily prayer meetings in the homes and school, praying that their city may be evangelized, and that they may be evangelized, and that they may have an adequate building to serve the college and community.

Would you pray more, would you give more if you knew the demand for Bibles is far greater than the available supply? Most of the people of the world live on such a low income level that they cannot pay the production cost of even a gospel, much less a New Testament or the whole Bible. In mission lands where three-fourths of the people of the world live, the Bible is always rationed. As the closed doors of Europe and Asia begin to swing open, scriptures in many languages must be ready for immediate shipment. Bible—
(Continued on Page Seven)

ABERDEEN CORONATION SERVICE



R. A.'S AT ABERDEEN



never be able to own their building.

If I could tell you of the need for literature in Yugoslavia, would you give more? When our missionaries had to leave, the Baptist literature was one small bi-monthly newspaper

Sunday schools, women's and young people's organizations are always struggling along because they have had no literature.

Women are almost never allowed to teach in the Sunday school or work

GOING PLACES

IT IS FORTY-FIVE by
Convention Time



J. A. HUFFSTATLER

Mount Zion Sends List
Miller Promotes Record

Recently B. B. Miller, reporter for Mt. Zion church, Tate county, wrote asking for information about The Baptist Record subscription terms. The Baptist Record rushed information to him and a few days later a letter came enclosing an EVERY FAMILY list of 48 names. He wrote in part as follows: "I have tried for a year to get the EVERY FAMILY Plan in our church and have them at last."

If there are any other Miller-minded Baptists in Mississippi we shall be glad for them to do likewise. J. A. Huffstatler has been pastor of this good church for more than 16 years and continues to grow in the esteem of his people. W. O. Beaty led in the revival meeting in August. There were 19 for baptism.

Tate county Record readers are listed as follows: Arkabutla 2, CENTRAL (COLDWATER) 62, MT. ZION 50, WYATT 12, SENATOBIA 102, Tyro 1, Bethel 1, Mt. Manna 1, EVANSVILLE 25, EBENEZER 10.

Fellowship Is In

Although not a large church Fellowship church in Webster county is determined to keep up with Baptist affairs and recently adopted the EVERY FAMILY Plan of The Baptist Record.

Brother W. B. Suggs sends a list of 12 with the hope of more later on.

Webster county now has Record readers listed as follows: FELLOWSHIP 15, Edgeworth 6, SHADY GROVE 27, BETHEL 12, Bluff Springs 3, CROSS ROADS 30, DOUBLE SPRINGS 17, EUPORA 91, Harmony 1, MANTEE 30, Mathiston 4, NEW HOPE 25, Pilgrim's Rest 3, SABOUGLA 34, Walthall 1, Capa 1.

Prairie Church Adopts EF Plan

Rev. M. V. Owings having tried the EVERY FAMILY Plan at his other churches also coveted it for Prairie. This church adopted it when the pastor presented it.

Monroe county Record readers are as follows: PRAIRIE 19, ABERDEEN 151, AMORY 130, Becker 3, CENTER HILL 26, Smithville 2, Central Grove 1, ATHENS 24, SPLUNGE 24, BIGBEE 12.

Centerville, Carroll County, Sends 50% List

Centerville church, Carroll county, of which L. D. Sellers is pastor, has sent a list of more than 50% of the resident families.

Pastor Sellers having the Record in some of his churches recognizes the need of informed Baptists. The list was sent in by Mrs. W. B. Duggins.

Carroll county has Record readers as follows: CENTERVILLE 9; Carrollton 11; Coila 7; McCarley 3; MT. PISGAH 31; NEW SALEM 22; NORTH CARROLLTON 37; Providence 6; VAIDEN 44; HARMONY 14; Calvar 12; Oldtown 16.

Jerusalem Is Number 754

One of the latest churches to adopt the EVERY FAMILY Plan is Jerusalem in Attala county. This action was taken during a recent revival meeting which was led by a former pastor, J. G. Flynt. Pastor Flynt having had EVERY FAMILY Plan at other places knows the value of informed Baptists.

Attala county now has Record readers as follows: JERUSALEM 29; ANTIOCH 25; BEREIA 27; BEULAH 27; Bowlin 5; CARSON RIDGE 36; EBENEZER 14; ETHEL 43; HURRICANE 13; KOSCIUSKO FIRST 205; McADAMS 29; McCOOL 15; New Salem 3; PLEASANT RIDGE 21; Sand Hill 1; Springdale 9; WILLIAMSVILLE 27; UNITY 30; North Union 8; YOKA-HOCKAMY 15; Providence 1; Hopewell 2.

Macedonia Sends List

Miss Opal Johnson of Macedonia church, Lauderdale county, sends a money order and list of 18 names for The Baptist Record. It is faithful friends like this all over Mississippi that enables The Baptist Record circulation to grow larger and larger. Lauderdale county is now one of the best Baptist Record counties in the state.

Record readers are listed as follows: MT. OLIVE 14; BETHANY 26; COLLINSVILLE 18; DALEVILLE 10; FELLOWSHIP 41; GOODWATER 15; Hickory Grove 2; Hickory Ridge 9; HIGHLAN 264; Hopewell 1; KEWANEE 12; LAUDERDALE 13; LIBERTY 15; MACEDONIA 19; MARION 19; MEEHAN 11; MIDWAY 18; MERIDIAN FIRST 502; MERIDIAN FIFTEENTH AVENUE 282; MERIDIAN EIGHTH AVENUE 80; MERIDIAN FORTY-FIRST AVENUE 245; CAUSEYVILLE 38; Center Grove 1; Calvary 1; MT. GILEAD 33; MT. NEBO 12; NEW HOPE 42; OAK GROVE 18; PINE GROVE 61; POPULAR SPRINGS DRIVE 110; RUSSELL 18; SOUTHSIDE 161; TOOMSUBA 12; Bonita 2; PROVIDENCE 18; HEBRON 38; NEW ZION 16.

Shady Grove Sends List

From Shady Grove church, Oliver Hood, pastor, The Baptist Record has received a nice EVERY FAMILY list of 26 names. The list was sent by Enlistment Pastor E. D. Estes. They did not forget the service men and included five soldiers in the list.

If lists continue to come in as they are now coming, we'll make it 45,000 by Convention time instead of by January first.

Webster county Record readers are listed as follows: Edgeworth 6; Bellefontaine 3; BETHEL 12; Bluff Springs 3; CROSS ROADS 27; DOUBLE SPRINGS 17; EUPORA 91; Harmony 1; MANTEE 30; Mathiston 4; NEW HOPE 28; Pilgrim's Rest 3; SABOUGLA 34; Walthall 1; Tomnolen 1; Capa 1.

CORONATION SERVICE (Continued from Page Six)

loving Christians in America dare not fail to send the Bread of Life to satisfy men's souls. As you give to supply food and clothing for their physical needs, more generously should you give to meet their spiritual needs.

Would you pray more, would you give more if I could tell you of the need for missionaries in every land, of the ones who are breaking because the load is so heavy, of the ones who say, "The thing that rejoices our hearts more than anything else is that new missionaries are coming to lift the load." If you knew that your prayers and gifts would make "the angels of heaven rejoice over one sinner that repented," would you pray? Would you give?

—BR—

BSU CONVENTION SELECTS OFFICERS

In the adoption of the constitution of the Mississippi State Baptist Student Union, it was decided that the state officers would serve from spring retreat to spring retreat. The new state officers, who were elected to serve until the spring retreat, are as follows:

President—Betty Jane Hammett, Belhaven.

Enlistment vice-president—Ruth Sterling, Clarke Memorial College.

Social vice-president—Joyce Moulder, Mississippi Southern.

Devotional vice-president—Grace Beckett, M. S. C. W.

Secretary—Carolyn Sessions, M. S. C. W.

Ridgecrest representative—Jean Lowrey, Blue Mountain.

Reporter—Forest Watkins, Mississippi College.

Treasurer—Miriam Hollis, Belhaven.

Baptist Student representative—Katherine Kirby, Ole Miss.



MRS. RUTH McLEMORE HILL

Mrs. Ruth McLemore Hill was elected educational secretary of the First Baptist Church of Union, Mississippi. Mrs. Hill was graduated from Mississippi Woman's College in 1940 and from there went to work with the Baptist Sunday School Board, Nashville, Tennessee, in the Training Union Department. She served in the capacity of secretary to Dr. Allen W. Graves and Dr. Clay I. Hudson while there.

Mrs. Hill is a native of Union, Mississippi, and is the daughter of the late W. N. and Mrs. McLemore.

Rev. John I. Hill is pastor at Union.

—BR—

Goss church, M. Glenn Smith, pastor, has attained the Glory Roll of the Blue Mountain College endowment campaign.

State pastor—Dr. J. D. Franks, Columbus, Mississippi.

DEBT-FREE CELEBRATION and CENTENNIAL CRUSADE PREVIEW on DECEMBER 12, 1944 at FIRST BAPTIST CHURCH, Jackson, Mississippi

(Convention Board Meeting in annual session Monday - Tuesday, December 11-12, 1944).

JOHN D. DAVIS, Presiding

11:00 A. M. Tuesday 12th—Sermon by C. Oscar Johnson, St. Louis.

E. C. WILLIAMS, Presiding

2:30 P. M. Conference on evangelism for Sunday School and all other church representatives. J. N. Barnette, Nashville, and W. A. Bell, Jackson, Conference leaders.

D. A. McCALL, Presiding

7:00 P. M. Song and Prayer Service. General Jubilee. Greetings from various leaders and workers.

8:30 P. M. Closing message by C. Oscar Johnson, St. Louis.

DOXOLOGY!

Important: Office of Sunday School Department, E. C. Williams, Secretary, is paying mileage to this meeting on two cars from each association. Sunday School workers are to use these cars. Write Mr. Williams for information.

The Convention Board office, D. A. McCall, Executive Secretary, is paying mileage to this meeting for two other cars from each association. These cars are to be arranged for through the association organization, and, are to bring four or five persons each.

Come to this Mississippi Baptist Jubilee!

CONVENTION BOARD OFFICE

Box 530

Jackson, Mississippi

FORWARD WITH GOD

(Continued from Page One)
experience of these people, and then to make application to ourselves today.

I—To Go Forward Was Not Discrediting Previous Achievements

The fact that the Lord commanded Moses and the Israelites to go forward did not at all discredit what had been done, neither did it cast any reflection on the distance they had already come. It simply meant that they had not reached the stopping place. The Lord was not satisfied for them to remain where they were.

It was true that God's command for additional gain did not discredit previous achievements, in the first place, because they had already accomplished one of the most difficult parts of the trip—they had made a start. This start on the journey to Canaan had been made after much delay, but it had been made. They had actually broken from all the ties, customs and traditions that had been securely established through four hundred years in Egypt. They had left the old home—the only one they had ever known—and that is usually hard. They had turned their backs upon, and had said goodbye to, all these. They had not traveled the most miles of the trip, but they had accomplished already one of the most difficult parts of it, namely, making a start.

The thrilling chapters of mankind are the lives of the pioneers—those who are brave enough to cross frontiers, to explore new territory, to discover resources, and to blaze trails for those who are to follow. Pioneers have loomed large on the pages of history because they dared to do the new, as did Copernicus in discovering a vaster universe; as did Columbus in sailing an unknown sea in a frail vessel to find a new world; as did Pasteur in opening doors for progress in medical science; as did Madame Curie who worked in loneliness and poverty to discover radium, and as did Edison who toiled day and night to make a new light.

Frequently the most difficult task facing Christians is that of being willing to do the new thing. We somehow rebel at the idea of the new. It's hard to get us to go on. Complacency is the greatest handicap confronting all too many of us today. We are satisfied to remain where we are when God's command is to go forward. With the Lord there is no stopping place until the ideal has been reached.

To go forward did not discredit previous achievements, in the second place, because they had proven their ability to go forward. It was not something they could not do. They had already come some of the distance they were to go, and that was sufficient proof that they could go still farther. God never lays upon His people the impossible. He never requires that which we cannot do. It may be hard—and often is—but it is possible. Ease never develops our best qualities. Where sacrifice begins blessing begins. The difficulties may be God's way for making more useful lives.

They COULD do it! How tragic when we can and will not! The failures of life are not due so much to lack of ability as to lack of willingness to use what we have. The tragedy is even greater when failure is due to unwillingness to learn, to plan, to study, to pray, to work. How many churches there are that have the glorious possibilities of a Promised

Land right before them, and they could realize it, but they just won't. Many a life could well be summarized in these words: He failed when he could have succeeded. Mississippi Baptists can go forward! We have demonstrated conclusively that we can advance. It's not a question of lack of ability but lack of willingness to pay the price.

II—To Go Forward Was Necessary to Hold That Which They Had Already Gained

Yes, we must go forward even to stay where we are, as strange as this may sound. We cannot hold that which we already have by simply striving to do only that. We will find ourselves losing ground.

This was true for the Israelites, and also for us today, in the first place, because staying too close to the old makes it easier to return. They were not far from where they used to be when this experience came to them. They would think of the old home with its ties and long to go back, and while it was so near it would have been much easier to do. The fact that we were once at a certain place does not mean necessarily that it is the best place for us to remain. It's all right to begin life as a baby but it's awful to remain one. In our church work, we need to move out and up and on, and then we shall gain heights from which, as we view the place we once occupied, there will be no desire to return. Experiencing the joy and glory of the forward and upward march fires our souls for yet other heights.

Then again, to go forward was necessary to hold that which they had already gained because stopping meant slackened effort, which inevitably means loss. It's a life principle that we may lose by non-use as well as by misuse. If we refuse to see we shall then begin to lose the power to see. If a musician refuses to play he then and there begins to lose the ability to play. The one-talent man lost his, not because he had only one talent, but because he refused to use what he did have. Getting out of debt—glorious as that is—has one danger—slackened effort; letting down.

Mississippi Baptists and Southern Baptists have had a great year in 1944. God has greatly blessed us and progress has been in evidence on every hand, but if we strive in 1945 for no more than to hold that which we have gained this year—however great and laudable were these accomplishments—we shall find ourselves on the inevitable decline that follows a static condition.

III—To Go Forward Was the Only Way to Reach New Lands

"The supreme incentive to great achievements is to have great objectives. Goals are luring. Their driving power has brought many an important matter to consummation."

It is always true of God that He has other, and more worthy objectives, for His people. On this occasion that objective was Canaan, but they would never have reached Canaan by remaining in Egypt. God has for us the challenging goal of a worthy objective.

Following World War I, the Prime Minister of Canada, in a speech to his official family, said: "What Canada now wants is the tonic of a great task." That is the constant need of our Baptist people—the TONIC of a great task. Great deeds become great people. We are to incarnate great deeds and to objectify great deeds, and send forth lives of influence to

help the world. When Moody was dying, after reading the fifth and sixth chapters of John's Gospel, he took his pencil and wrote on the margin: "If God be your partner make your plans large." If He is our partner today, Mississippi Baptists should make their plans large. The field is the world. The parting words of Jesus to His disciples, "all the world," stamped Christianity as the one and only universal religion. How new and strange was this doctrine that fell on the ears of those waiting disciples, but nothing less was in the purpose and aim of Jesus.

Paul expressed it in later years when he said, "... forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." Here we have one sure mark of all greatness: "I press on." In more ways than one men are finished when they quit. Paul pressed on. The divine urge was in him. A holy ambition to extend Christianity dominated him. None of the persecutions, sufferings, obstacles and disappointments stopped him. He continued to go forward in the good fight until he had finished his course and won the crown.

Many churches with beautiful buildings, plenty of money, and lots of members are just about finished because they have no mighty and urging ambition to continue in the great work of winning lost people to Christ and developing them in Christian service. When that is true, with individuals or churches, life is static. It seems that if there ever lived a man in all the world's history who had any right to quit because of what he had done already, surely that man was Paul. But in the last years of his life, not as a young man, and after the marvelous accomplishments of that truly remarkable life, and under most trying conditions, we find him saying, as if in the vigor and strength of his youth, "I press on."

In His plans for His people God has made no provision for them to stand still. It is always go until the final task is done. Through the ages the truly great have pushed on steadily in spite of everything. Obstacles are only incidental. They thought little of them because there was something important to do, and they had to press on. Some one has said that God has made every provision for His people except the provision of going back. His direction is always up and out and on and in, but never back.

Mississippi and Southern Baptists now stand on the threshold of their Centennial year, the principal objective of which is to win one million people to Christ. Great? Yes, great by comparison with previous years, but how small when compared to the fifteen million lost white people above nine year of age in the Southern Baptist Convention territory and the several hundred thousand right here in Mississippi. We expect to "Crown a Century for Christ" with a great Centennial Crusade majoring on evangelism, enlistment, stewardship, Christian education and benevolences.

The need is great! Right here in our own Mississippi we have nearly one million lost people. Thousands of other races among us need our ministry; church buildings need remodeling and enlarging; thousands of resident church members need to be enlisted; we need state BSU and Brotherhood secretaries, a music di-

MISSISSIPPI COLLEGE COLUMN

Miss Pearl Caldwell, who for thirty-three years was missionary to China and who was repatriated on the Swedish steamer Gripsholm last December with fifteen hundred other Americans, is spending a few days in Clinton as the guest of Mrs. C. T. Davis. Miss Caldwell has spoken four times to the Clinton people and the Mississippi College students about her work in China and her experiences since Pearl Harbor in a concentration camp where she was held for nearly two years by the Japs before she was exchanged.

The Chinese are starving not because they do not raise food, but because the Japanese take it to feed their own armies. According to Miss Caldwell, the Chinese men, women and children scramble for potato peelings, rotting cabbage leaves and other scraps in the garbage hauled from the internment camp. The internees are not starving but have lost weight ranging from ten to fifty pounds each because of the meager amount of food given them. Approximately fifteen hundred men and women were held in the camp where she was interned.

Miss Caldwell is an interesting and inspiring speaker. The story of her experiences and her description of the countries and peoples cannot fail to add interest and information about wartorn China and the treacherous Japs.

All who have a chance to hear Miss Caldwell should avail themselves of that opportunity. She is not speaking for pay but in the employ of the Foreign Mission Board of the Southern Baptist Convention. Miss Caldwell has spoken four times in Clinton and her audiences have grown larger at each successive appearance. She is here under the auspices of the Woman's Missionary Society.

She goes from Clinton to old Cherry Creek church, Pontotoc R. F. D., where she can be reached by those who would like for her to speak or teach a mission study course. Her talks would be a benediction to any town or community.

rector and a Baptist building. Yes, right here in our midst the need is appalling and we can do more. We can lengthen the cords and strengthen the stakes. We are out of financial debt but not out of love's debt. The future is as bright as the promises of God. We can go forward with God. May we here and now resolve to go all-out in 1945 in "Crowning a Century for Christ" with the greatest crusade we have ever known. We can do it with God!

Oh, Mississippi Baptists, up from the palsy of trembling doubt and the paralysis of childish pessimism! Up, from the luxurious beds of unworthy ease and intolerable inaction! The fair fame of the noted name you bear is threatened by the darkening eclipse of sinful defeat. The Son of God longingly awaits the thundering tread of your purposeful feet, marching as to war. The call of God resounds from the vaults of heaven, echoes from every hill and across every valley, calling you in tender, yet compelling tones, to rush to the triumphant rescue of helpless humanity from the eager jaws of death. So, then, forward into battle, with that stirring slogan on your lips, "Thanks be unto God who giveth us the victory through our Lord Jesus Christ."

THE LITTLE BAPTIST

(Continued from Page One)

obnoxious to us, and detrimental to our cause. She does not withdraw from the church, and yet refuses to withhold a free expression of heretical opinions; thus she is guilty, not only of gross errors in doctrine, but of sowing discord in the church. We have patiently suffered this for many months, and, in my opinion, the time has come when some action by the church is demanded. She must change her course, or, to speak without evasion, she must be excluded from our communion. Our self-respect requires that we do this, much as we may regret the necessity for it."

Elder Jeffreys was the first to speak, who said: "This erring member being a woman, we may as well let her enjoy her own opinions unmolested. She is not a preacher, and can do but little harm, I suppose. If we let her alone, she will, no doubt, soon settle down and become quiet again. It is woman's right to talk, and if Sister Brown enjoys it, let her have the gratification it affords her."

Elder Sprague objected to this policy. "Because," said he, "Mrs. Brown has already done our church much injury. She has the reputation of being a pious woman, which gives her a strong influence with the public. Her daughter, as well as herself, has been continually uttering sentiments detrimental to our church, and the leaven is spreading and affecting the whole community; and if it is not checked, it will work great harm in our church here. These two ladies—members, I might say—have already done us more harm than all the Baptists in the community. Members who don't endorse our doctrines and practice are a curse to us, and for my part I favor their expulsion. Let us act boldly and promptly, and make short work of the case before us, as an example to others."

"Yes," said the pastor, "make an example of her, that others may fear—that is the plan. I know that Col. Brown and his family have been strong supporters to the church, but we can't permit one of our members to be continually inveighing against our doctrines and practice. The usage of our church will not sanction the retention of a member under such circumstances."

Elder Jeffreys raised his spectacles to his forehead, and with a knowing look at the pastor, remarked: "Such cases of discipline have been very rare. Such members generally leave of their own accord, and, perhaps, a little longer forbearance in this case will relieve us of all trouble. And by what law will you try her? Where is the statute? What rule in our church government will apply to the case? Remember this is not a case of scandal; no crime is alleged against Sister Brown; she is charged with no offense against public morals, but she only entertains opinions that we think erroneous, yet not such as to impair her Christian character, or to create a suscion as to her piety."

"It is true," remarked the pastor, "that our forms for the trial of such cases are not as explicit as I would desire, yet there are general principles laid down covering this offense. On page 460 of the Confession of Faith, it is declared that 'an offense is anything in the principles of a church member which is contrary to the word of God; or which, if it be not in its own nature sinful, may tempt others to sin, or mar their spiritual edification.' Again, the rule is, that

'nothing, therefore ought to be considered by any judicatory as an offense, or admitted as matter of accusation, which cannot be proved to be such from scriptural, or from the regulations and practices of the church, founded on Scripture.' The matter of accusation against Mrs. Brown is clearly an offense against the 'regulations and practices of the church, founded on Scripture,' therefore is, clearly within the meaning of the law, a subject of discipline. Heresy and schism are offenses to be dealt with according to our rules; and the apostle Paul, in his Epistle to the Romans, says: 'Mark them which cause divisions and offenses contrary to the doctrines you have learned; and avoid them.' In his letter to Titus, Paul says: 'A man that is a heretic, after the first and second admonition, reject; knowing that he that is such is subverted, and sinneth, being condemned of himself.' The usage of all the Christian churches is to exclude from their fellowship all members who openly avow sentiments opposed to their faith and practice. They could not be consistent and do otherwise."

"Yes," said Elder Sprague, "our Methodist brethren have a very plain, consistent rule on this subject in their Discipline, a copy of which I have with me. It is on page 144; edition published 1859."

"Read it, Bro. Sprague," said the pastor.

Elder Sprague read as follows: "If a member of our church shall be clearly convicted of endeavoring to sow dissensions in any of our societies by inveighing against either our doctrines or discipline, such person so offending shall be first reprovved by the senior minister, or preacher of his circuit, and if he persist in such pernicious practices, he shall be expelled from the church."

"That's it," said the pastor, "that's the way to do it. We can't have a church platform wide enough to hold all the heterogeneous notions in the world. If those who do not agree with us, will not leave us, we must leave them."

Elder Jeffreys made a motion to adjourn, to meet at the residence of Col. Brown on a future day, but after some consultation and interchange of opinions, it was decided to send a committee to inform Mrs. Brown of the proceeds commenced against her and to request her presence at the next meeting of the session. The pastor instructed the committee to say to her, that if she would recant the alleged heresy, or even agree to case hereafter to speak against the doctrines and usages of the Presbyterian church, all further proceedings would be stayed; but otherwise, she would force on them the necessity of excluding her from their communion.

The committee promptly called on Mrs. Brown, and very kindly tendered to her the forbearance of the church, provided she would promise not to speak against her faith and customs. They earnestly entreated her not to force on them the painful necessity of excluding her.

Mrs. Brown told the committee that she would not attend the meeting of the session, and handed them the following written statements, which she wished to be understood as her final decision:

"I have not acted hastily in forming my conclusions, nor am I now prepared to take any backward step. My wish, all my life, has been to be a Bible Christian; and with my con-

NOW CLUB

DOUBLING THE FIVE THOUSAND CLUB

A Debtless Denomination Before 1945

HONESTY - LOYALTY - VICTORY

Pastor Paul D. Boothe, Port Gibson, writes joyously of the progress of the Port Gibson church. They have increased Cooperative Program gifts by 200% over the last three years, and he expects the increase to continue. They have also participated in the Now Club to date and expect to send another check before December 12.

Let all Baptists know that on December 7, 1944, the Now Club will be pronounced officially dead. Any Baptist or Baptist church expecting to have a part in this great victory, should do so by that date.

The Baptist Chinese of Cleveland sometime ago sent in \$138 to the Now Club. Many of these Christian Chinese in the Delta have been very loyal to our Mississippi Baptist work. We appreciate them very much.

Chaplain Judson Chastain sends a nice check on Mississippi Baptist debts. He rejoices in all Mississippi Baptist victories.

Chaplain C. O. Estes is also sending a check to apply on our Mississippi Baptist debts. Chaplain Chastain states that he will have a nice contribution to apply on the erection of the new Baptist Building in the near future.

—BR—

ROLLING FORK BAPTIST CHURCH HONORS SERVICE MEN'S WIVES

On Sunday night, Oct. 29, Rolling Fork Baptist Church held a special service honoring the wives of the service men of the community. The pastor, Rev. Van H. Harding, preached on the subject, "God's Presence Assured." At the close of the service the ladies were invited to the church dining room where refreshments were served and an hour of fellowship was enjoyed.

Twenty-one wives and two service men were present.

ception of God's teachings, I cannot endorse the baptism of unconscious infants, nor believe that anything but immersion is Scriptural baptism, therefore can make no promise to abstain from a free expression of my opinions. I regret to be compelled to differ from those with whom I have so long and so pleasantly mingled in a church relation; and while I cherish the kindest feelings for the members generally, I cannot sacrifice the right of conscience. In a word, I will obey God rather than man."

The committee report to the session, "That,

"WHEREAS: Sister Amanda Brown has been charged with the offense of disseminating heretical opinions and inveighing against our doctrines and customs, and,

"WHEREAS: She has been repeatedly admonished, and faithfully warned of the evil she was bringing on the church, and earnestly entreated to withhold her expressions of disapproval, and still solemnly declares her intention to persist in her former course, we recommend her exclusion from the communion of the church."

With but few remarks, the report was adopted.

MONROE W. M. U. ELECTS OFFICERS

The annual meeting of Monroe County Baptist Woman's Missionary Union was held October 12 with New Prospect church. All societies were represented. In the absence of the superintendent, Mrs. John F. Measles, Mrs. Sam Stegall presided.

Reports and messages on the activities of the Union were given during the day. The host pastor, Rev. J. F. Hartly, brought the sermon just before the noon hour.

The following officers were elected to serve for the coming year: Superintendent, Mrs. J. C. Borum, Aberdeen; assistant superintendent: Mrs. J. T. Cubley, Aberdeen; secretary-treasurer: Mrs. T. N. Touchstone, Amory; Stewardship chairman: Mrs. Floyd Rieves, Jr., Rt. 1, Aberdeen; mission study chairman: Mrs. Clarence Stoddard, Hamilton R. F. D.; young people's leader: Mrs. M. V. Owings, R. F. D., Aberdeen; Margaret Fund mother: Mrs. W. G. Peugh, Aberdeen; publicity chairman: Mrs. B. E. Thomas, Aberdeen.

The next meeting will be with the Amory church.

—BR—

GOLD PINS AWARDED BY FIRST CHURCH, NATCHEZ

In recognition of faithful attendance at Sunday school and of the fine spirit of cooperation shown and work done, six Sunday school pupils were given gold pins as awards. Some of these pupils had a record of more than one year's perfect attendance. The pupils receiving awards were: Bishop Campbell for one year, Charles Fischer for three years in succession, Audrey Jean Williams for two years in succession, Billy Bush for one year, J. M. Daniels for one year, and Beverly Bush for one year. The Beginner, Primary and Junior departments were represented by these promising Baptist boys and girls.

In addition to making awards and giving recognition to the pupils named above, we had the entire faculty of the Beginners department to qualify for the awards. Miss Rowena Dorsey, superintendent of this department, Mrs. R. S. Williams, Mrs. Addie Fischer and Mrs. W. S. Bush make up the faculty of this department. These folk certainly deserve our congratulations for their very fine and faithful services. Their work is superior and there are many evidences of the fine work they are doing.

Mrs. W. S. Bush, Billy Bush and Beverly Bush are members of a family of four. Mr. Bush missed the attendance record by a very close score. Mrs. R. S. Williams and Audrey Jean Williams are of the same family of three and all are enrolled in Sunday school. Mrs. Addie Mae Fischer and Charles Fischer, who has the record of three years perfect attendance in succession are members of a family of three and all are enrolled in Sunday school. Good records, we think. Dr. W. A. Sullivan is our pastor.—H. B. Boutwell.

—BR—

Tylertown: Our State Mission goal was \$300. We have received more than \$430 and hope for more. Congratulations to Supt. L. A. Farr and Pastor W. R. Cooper for their excellent leadership in the state mission offering.—H. A. Scott.

You may give without loving—but you cannot love without giving. We know your love for children will prompt you to make a gift in their behalf.



Baptist Training Union

BOX 530 — JACKSON, 105, MISS.

AUBER J. WILDS, State Secretary
MISS RUTH LOFTIN, Young People
MISS LOUISE HILL, Rural Emphasis
MISS NELLA DEAN MITCHELL, Office

JEFF DAVIS ASSOCIATION HOLDS SIMULTANEOUS ENLARGEMENT CAMPAIGN

It was the week of October 22-27. Seven Jeff Davis churches cooperated in a simultaneous Training Union Enlargement Campaign. The ground work had been done in a fine way and the churches were ready for the work to begin on Sunday evening, October 22nd. Mr. J. O. Boyd, associational director, with the other associational officers, special mention being given to Mrs. Howard Hartzog, the associational secretary, had been working on the program for several months and the results were very satisfactory. Each church had one visiting worker who served as campaign director and who also taught a class. Other classes were taught by local talent except in the case of Bassfield, who had two visiting workers. Prentiss had Mrs. J. C. Greenoe of Vicksburg, Phalti was served by Miss Ruth Loftin of Hattiesburg, Miss Louise Hill of Louisville led the work in



MR. J. O. BOYD

Society Hill; Mrs. A. G. Fielder of Gillsburg, and Rev. H. D. Jordon of Bunker Hill served the Bassfield church; Carson was led by Rev. J. H. Pennabaker of Sumner; Whitesand by Rev. F. G. Wilborn of Lucedale, and Hepzibah had Rev. L. J. Crumby of Inverness. State Secretary Auber J. Wilds and Dr. W. E. Green, president of Clarke College, had the pleasure of visiting all the churches during the week. These workers, with local workers, came together on Tuesday and Thursday afternoon to report on progress and plan for the following days. The weather was ideal for the work, and the people though busy in their crops took time out to take advantage of this opportunity for self improvement. A fine spirit prevails in all of these churches and the Lord is blessing them in many ways.

How long since you studied the Standard of Excellence for your Training Union, Mr. Pastor? Mr. Director? How long since you studied the Standard of Excellence for your individual union, Mr. President? Miss Leader? Mrs. Counselor? Why be satisfied with less than a 70% union? That is what the union is when it is "just standard."

The October Bulletin of First Biloxi Training Union is an interesting sheet. It carries an account of the installation service of all officers who were properly

installed by the church the first of October. It gives the names of those that were promoted from each union. It carries interesting statements about many of the boys in service (news items of their doings) including the account of a wedding or two. It carries a summary of the annual report of the Training Union showing overage grade, number of visitors, etc., for the year. It gives the name and date of all members having a birthday in October (does not tell their age) and gives the "Highlights of the year" as follows—Regular monthly visitation; two study courses; annual social picnic in June; regular Sunday afternoon services at Bevoir; "Training Union News," monthly paper. DON'T YOU THINK A SIMILAR BULLETIN WOULD BE AN ASSET TO YOUR UNION?

All associational officers should have received from our state office last week a copy of the monthly "Associational Angles." Miss Louise Hill, our state associational promoter, is the editor and is anxious for every officer to receive it. If you are an associational officer and did not receive this three-page green sheet let us know.

GULFPORT FIRST HAS SUCCESSFUL ENLARGEMENT CAMPAIGN

Dr. Henry T. Brookshire, the alert pastor, and Mrs. N. H. Eudaly, the efficient educational director of First church Gulfport are rejoicing over the results of an enlargement program recently put on in their church. It was the week of October 15-20. An all outside faculty except for the Story Hour was invited and the church responded in a fine way. Each class was well attended, keen interest was shown, and the results were gratifying. State Secretary Auber J. Wilds, Miss Ruth Loftin, Miss Louise Hill, Mrs. J. C. Greenoe and Mrs. N. H. Eudaly made up the faculty. Typewritten lists of membership and prospects were prepared, a program of visitation was carried on and a number of new leaders and members were enlisted. Each evening supper was served (from six to six-thirty) to the visiting workers by a different union, thus giving individual contact with the membership. This proved to be a joyful occasion. It was a good week in every way.

An enlargement campaign every year should become the policy of every church.

A Training Union is never large enough until every member of the church is an ACTIVE member.

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U. S. APPROVED—
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Thousands of Chicks ready for Immediate Shipment. 14 Popular Breeds—

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**Money Back
If Blackheads
Don't Disappear**

Get a jar of Golden Peacock Bleach Creme this evening—use as directed before going to bed—look for big improvement in the morning. In a few days surface blemishes, muddiness, freckles, even pimples of outward origin should be gone. A clearer, fairer, smoother looking skin. Sold on money back guarantee at all drug toiletry counters, 30 million jars already used. Ask for Imperial size.

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Please send me a free sample of Golden Peacock Bleach Creme. I want to try it.

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Address.....

City.....State.....

Bethany church, Itawamba county, J. W. Hughes, pastor, has attained the Glory Roll of the Blue Mountain College endowment campaign.

FEEL PEPPY—RELIEVE BACKACHE

DUE TO FATIGUE AND EXPOSURE



EN-AR-CO

Feel like stepping out again by relieving that backache (due to fatigue and exposure). Just rub on some En-ar-co and instantly it begins its four-fold work of helping soothe that back. Pleasant. 60c and \$1 at your drug-gist. Caution: Use only as directed. National Remedy Co., N. Y. C.

**For Quick Cough
Relief, Mix This
Syrup, at Home**

No Cooking. No Work. Real Saving.

Here's an old home mixture your mother probably used, but, for real results, it is still one of the most effective and dependable for coughs due to colds. Once tried, you'll swear by it.

It's no trouble. Make a syrup by stirring 2 cups granulated sugar and one cup water for a few moments, until dissolved. No cooking needed—it's so easy! Or you can use corn syrup or liquid honey, instead of sugar syrup.

Now put 2½ ounces of Pinex into a pint bottle, and add your syrup. This makes a full pint of truly splendid cough medicine, and gives you about four times as much for your money. It keeps perfectly and tastes fine.

And you'll say it's really amazing for quick action. You can feel it take hold promptly. It loosens the phlegm, soothes the irritated membranes, and helps clear the air passages. Thus it makes breathing easy and lets you get restful sleep.

Pinex is a special compound of proven ingredients, in concentrated form, well-known for its prompt action on throat and bronchial membranes. Money refunded if not pleased in every way.

GOD CALLED THEM! WE REFUSED THEM!

Because....

THERE WAS NO ROOM FOR THEM! "NO ROOM"—
"NO ROOM IN THE INN!"

How that accusing echo does come across the centuries! There was no room for the Master when He came into the world. Now there is no room for those whom the Master calls to be trained, that they may tell more forcibly of His coming into the world.

To provide room for the men whom God calls into His service, the Southern Baptist Convention Executive Committee has approved a building fund campaign for \$200,000. This will be used in the erection of a new men's dormitory and a new library building.

"And the sons of the prophets said unto Elisha, Behold now, the place where we dwell with thee is too straight for us. Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place where we may dwell. And he answered, Go ye" (II Kings 6:1-2). In ancient days, the prophet's "Go ye" was all that was needed to provide commodious accommodations for the school of the prophets. Now individual Southern Baptists must take the action in their generous contributions, which will make room for these whom God has called.

and are to bring four or five persons each.

BAPTIST BIBLE INSTITUTE
DUKE K. McCALL, President

1220 Washington Avenue,

New Orleans, 13, La.

Sunday School Department

C. WILLIAMS, Secretary

MISS CAROLYN MADISON, Elementary Secretary

Miss Fannie Traylor

Mississippi Baptists, Southern Baptists, and the cause of Christ generally lost a devoted friend, a sympathetic helper, a capable leader, a cooperative fellow-worker, and an inspiring personality in the home going on October 25 of Miss Fannie Traylor, W. M. U. secretary of Mississippi.

For many years she had given of her time, talents, influence, and consecrated ability to the important matter of promoting the work of the Woman's Missionary Union in this her native state that she loved so much.

It just does not seem possible that Miss Fannie is not with us. She had been through these years such a fine and helpful co-laborer in the work of her Lord; had been so closely identified with every part of our Baptist program; had been so interested in every phase and department of all the work; had been a wise counselor and steadying influence to all of us, that it is so hard for us to think that she has gone now from us. But she has gone and we do miss her so much.

But she was ready! How important that is! How fine to come down to the end of life's day and have the assurance that Paul had when he said, "I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day." Miss Fannie had that assurance and that is worth everything.

Then, too, she had a life well lived and full of the good things. She had served well her day and generation; had filled life to the brim in the service of her Lord, and went out to meet her Saviour after a life of faithful and loving service that will mean many stars in her crown. Her life has been an inspiration to thousands of mature men and women, young people, boys and girls, and little children who will rise up and call her blessed.

She lived well the admonition of her Lord who said, "Be thou faithful unto death and I will give thee the crown of life." She lived well her life in this world, and surely she will have a full and abundant entrance into the richer, sweeter, and more abounding life in her heavenly home that Jesus went to prepare for her many years ago.

Her contagious smile and pleasing personality radiated cheer and happiness along the way. Her sunny disposition dispelled the clouds and scattered the gloom from many a life. One could not be grouchy around her. Hers was the hopeful, the optimistic, the cheerful, the victorious outlook based on her faith in her conquering Christ.

Her going away is a great loss to us. How well do we remember the times when we went to her for help, suggestions, advice, and constructive criticism, and we were always well repaid for every such conference with her. She always had some good thing to say and suggest. She was sane, safe, wise, gentle, and withal, sincerely and genuinely Christian. Yes, we lose much in her going but she gains much because of her going. She has now come into that high promotion that God had for her and she

is now receiving the glorious blessings of life apart from sin and sorrow and suffering.

We are grateful to Almighty God for the privilege of having known and been influenced by the life and work of Miss Fannie Traylor. Blessings upon her memory and the work she did for Christ.

Using the Sunday School in the Centennial Evangelistic Crusade

The Sunday school must certainly be a major factor in the Evangelistic Crusade. We must use it in the largest possible way to reach lost people with the gospel message through teaching and preaching.

The Sunday school is the major evangelistic agency of a church and can be used to promote, strengthen and enlarge the whole evangelistic program of the church. The Bible is the Sunday school text-book, and the grading on the age basis gives the advantage of helping all in the best methods of reaching and teaching the people. Also, the best soul-winners of the church are workers in the Sunday school.

In the Centennial Crusade that is before us for 1945, we can use the Sunday school to take a census as early in the year as possible to locate the lost; assign prospects to classes and promote an intensive visitation program to reach the lost; use the regular monthly and weekly workers' meetings to make plans, check on results, and to pray for the lost in the school and community; teach soul-winning books in training schools; to put the lost in the preaching services and in the revival meetings; have special evangelistic services in the school, departments, and classes; challenge and lead the officers and teachers to be personal soul-winners, and use the Southern Baptist Sunday School Centennial Program in the Evangelistic Crusade.

The goal for this Crusade is one million baptisms in 1945. This is not in Carroll county. During his seminary at all an impossibility but it is going to take lots of praying, planning, teaching and work to do it. In all these, the Sunday school can make a wonderful contribution toward reaching this great goal. Let's use it to the fullest. We have the organization already set up and by making whatever adjustments may be necessary we can reach, teach and win many people who are not now attending any of our church services.

Check Up Time

We are now in the middle of the first quarter of this Sunday school year. It will close on December 31. Many classes and departments, as well as schools, are planning to standardize during this quarter.

Therefore, this is the time to check up on all the points and see where you stand. If any are short of the requirement, there are several weeks yet to make whatever plans may be necessary to reach these points by December 31 so that the application for standard recognition can be made during January for the quarter ending December 31.

Yes, this is Check Up Time. Let's use it to great advantage in finding out just where we stand.

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young, Clinton, Miss.

Called and Accepted

L. Roy Joiner, Goldsboro, La.
W. B. Essman, Amity, Ark.
Nelson Greenleaf, Hunter, Ark.
Frank T. Woodward, First, Phoenix City, Ala.
Henry Peel, Pinetown, N. C.
L. G. Cannon, Forest Holly, Memphis, Tenn.
Leonard Arcuckle, Mt. Pleasant, N. C.
O. O. Haley, Tioga, La.
Stafford Hebert, Longview, La.
Willis Green, Calvary, Many, La.
Monroe Roberts, Pivencial, La.
Roy Lee, Smith Chapel, Bossier Parish, La.
H. K. Langston, First, Fredonia, Ky.
W. A. Criswell, First, Dallas, Texas.
S. G. Posey, Baptist Temple, San Antonio, Tex.

Resigned

Frank Colburn, Edgewater, Birmingham, Ala.
O. O. Haley, Oakdale, La.
Willis Green, Milan, Tex.
J. E. Wakefield, Hosston, La.
D. F. McDonald, First, Early Tex.
W. A. Criswell, First, Muskogee, Okla.
S. G. Posey, First, Austin, Texas.
J. W. Miller, Santa Rita, N. Mex.
B. L. Ayers, First, Clarendon, Ark.
W. B. Essman, Thornton, Ark.
Edward H. Rice, First, Fernandino, Fla.

—BR—

Flora church, O. B. Beverly, pastor, has attained the Glory Roll of the Blue Mountain College endowment campaign.

The editor of this newspaper does not expect to please everybody and finds it somewhat difficult to please anybody.—Hardin Counter Enterprise.

HEADQUARTER
for **CHOIR GOWNS**
PULPIT ROBES
Vestments • Hangings • Stoles
Embroideries, Etc.
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NATIONAL ACADEMIC CAP & GOWN CO.
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Don't just scratch and suffer. Relieve itchy torment as many others do—use
RESINOL OINTMENT AND SOAP

For **HEADACHE**
Capudine relieves headache fast because it's liquid. Its ingredients are already dissolved—all ready to begin easing the pain. It also soothes nerve tension due to the pain. Use only as directed. 10c, 30c, 60c.
LIQUID CAPUDINE

Relief At Last For Your Cough

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

CREOMULSION
For Coughs, Chest Colds, Bronchitis

November Is Thanksgiving Month For The Baptist Orphanage

ATTENTION, PASTORS!

Your leadership is imperatively needed as plans are made for properly presenting Baptist Orphanage needs at the Thanksgiving season. This is a call to the church.

ATTENTION, SUNDAY SCHOOL SUPERINTENDENTS!

Much of the responsibility for the Baptist Orphanage's Thanksgiving effort has been put upon the Sunday Schools. You are its leader. Be sure to secure the active help of church members who may not be in Sunday School. Please organize by departments, set goals, and make a real thing of this.

ATTENTION, MISSIONARY SOCIETY PRESIDENTS!

The promotion of Thanksgiving gifts for the Orphanage offers you a fine opportunity for letting your influence and that of the Auxiliaries be felt throughout the whole Church. An offering from every Society and Auxiliary would be of great assistance.

ATTENTION, MISSISSIPPI BAPTISTS!

If you do not have an opportunity to attend services of your Church when the Thanksgiving offering is made for the Orphanage, hand your gift to some official of the Church and ask that it be included or forward it by mail to Baptist Orphanage.

Mail your contributions to Dr. D. A. McCall, P. O. Box 530, Jackson, Mississippi and mark same plainly designated for Orphanage or mail direct to Baptist Orphanage, P. O. Box 1045, Jackson, 109, Mississippi.

MISSISSIPPI COLLEGE
VOLUNTEER BAND

In the midst of a number of student activities, a group of students who have consecrated their lives in service for our Master, have found time to band themselves together as an organization called the Mississippi College Volunteer Band, for more effective service. The time in which we are living calls for young people with great determination and ambition, who are willing to sacrifice and give of their time to the advancement of Christ's kingdom here on earth. Such young people constitute the Volunteer Band of Mississippi College.

After seeing the need for practical application of positive Christian living and the need of sharing it with other people, the band was organized with Hollis McNeer as president. Mr. McNeer is doing an effective piece of work, having arranged for services in several missions in the city of Jackson. Weekly visits are made to hospitals where people are being contacted with hope being brought back to their lives. A number of "shut-ins," people who are not physically able to attend church in the town of Clinton, have been visited. An expression of joy came into their lives as students would sing and talk with them.

Lucille Case of Canton, Miss., was elected vice-president; Margaret Martin of Tillatoba, secretary-treasurer; Dan Cameron of Meridian, reporter. Other members are Benny Loyd, Beatrice Walley, Pauline Nason, Tracey Barnett, Joe Stovall, Walter Ott, William Miller, Agnes Matthews, Helen Moffett, Dorothy Lane Britt, Mary Elizabeth Gilbert, Helen Armstrong, Joe Causey, Eleanor Green and Jean Parker.—Margaret Martin.

HOLLY SPRINGS SETS \$10,000
BUDGET

Holly Springs church is in a constant state of revival, says Rev. Howard H. Aultman, who recently accepted the pastorate there. There have been 21 additions since he became pastor and one or more additions each Sunday. Offerings for the six weeks total \$1,847.

The prayer meeting attendance averages over 100 weekly and the Brotherhood, W. M. U., Sunday school and Training Union have experienced gratifying growth.

Concerning the people at Holly Springs Pastor Aultman says:

"The folks at Holly Springs have already endeared themselves in our hearts. Some of God's greatest folks live here. They have been wonderful to the pastor and his wife. When we came they had already filled the pantry with groceries. Linen closets were full of nice new linens, and our furniture, shipped a few days early, was already in place."

Pastor Aultman says that the former pastor, Edward L. Byrd, did a marvelous work and that he continues to reap from his sowing.

The church expects to increase its EVERY FAMILY list to The Baptist Record as additions are being made to the membership each week.

The Holly Springs church has adopted a \$10,000 budget. A church secretary has been employed and a telephone installed in the church office.

NEW BSU WORKER



MRS. T. C. CLARK, JR.

The Student Department of the Baptist Sunday School Board takes pleasure in announcing the coming of Mrs. T. C. Clark, Jr., nee Miss Margaret Culpepper. Mrs. Clark is an honor graduate of Bessie Tift College, Forsyth, Georgia, and was formerly Baptist student secretary of the University of Oklahoma. While serving in Oklahoma, Mrs. Clark was associated in the leadership of the state BSU work. Her work will consist largely of campus visitation throughout the Southern Baptist Convention territory. Lt. (j.g.) T. C. Clark, Jr., a former student secretary at Auburn, Alabama, is serving with the United States Navy somewhere in the South Pacific.

—BR—

Chester Swor led the First Baptist Church, Union, Mississippi, in its greatest revival, according to reports from those who have been living here through the years. His unique presentation of himself, his Master, and his Master's message is most inspiring. The congregations for the 7:00 o'clock "morning watch" ranged from 175 to 204 in attendance, while the evening worship through the week was attended by upwards to 450 people. There were 20 additions, nine for baptism, 11 by letter. The offerings for the week for all causes were over \$700.00. To all of the brethren who read this article: If you want a man of God to lead you and your people to spiritual heights never yet attained secure if possible Chester Swor for a "Spiritual Emphasis Week."—John Ira Hill, pastor.

In observance of the 78th birthday of A. E. Jennings, business manager, Baptist Memorial Hospital, Memphis, recently gave \$100,000 to the Shelby County Baptist Orphanage fund. (Editor's note: Jennings Hall at Mississippi College was a gift of the Jennings family.)

—BR—

FULTON CHURCH ORDAINS
DEACONS

Trinity church, Fulton, recently ordained as deacons A. M. Graham, Foy W. Haddon and J. H. Bryant.

The council was composed of Rev. F. V. McFatrige, pastor; Rev. J. C. Graham of Fairview; Rev. A. G. Graham of Guntown, and Rev. M. E. Haddon of Leakesville, and Deacons R. L. Senter and A. D. Graham. Rev. McFatrige was elected moderator, and A. D. Graham, clerk.

The deacons-elect were examined as to their Christian experience and belief by Rev. A. G. Graham. Rev. J. C. Graham led the ordination prayer, and Rev. M. E. Haddon preached the ordination sermon.

The orphanage sustained a great loss in the death of Mrs. J. G. Estes, house mother for the little boys who made their home in the Memorial Building. Mrs. Estes had been associated with the orphanage for about two years having come from Tennessee where she had been connected with the Tennessee Baptist Orphanage for more than 24 years. Certainly the life of Mrs. Estes was one of sacrificial service to the many homeless children whom she so tenderly mothered during this time. Mrs. Estes was a sister-in-law of our own Brother O. P. Estes, pastor of the Picayune Baptist Church who was at her bedside when death came, as was her sister, Mrs. Lee Turpin, of Whitehouse, Tenn. Mrs. Estes was carried back to Tennessee where funeral services and burial were held on Thursday, November 2. Our deepest sympathy to the family and loved ones.—W. G. Mize, superintendent.

A study of the church in the rural community will be made by a group of Southern Baptist Theological Seminary students during the second term this year, beginning November 27, with Dr. O. T. Binkley, associate professor of Christian Ethics and Sociology, as teacher.

Twenty-five years ago the Rachel Sims Memorial Mission was established in New Orleans, and its splendid work along the river front has been an increasing factor for the spreading of the gospel. The anniversary of the founding was celebrated October 12 with an informal reception, at which time several hundred Baptists came to pay tribute to the missionaries who carry on the work of the mission. The reception was sponsored by the New Orleans chapter of the Blue Mountain College Alumnae Club. The anniversary was climaxed by a pageant given in the Third Street church which was established by the mission. Miss Gladys Keith reports that a number of service men who as boys were converted at the mission and are now fighting in the battlefronts of Europe and the Pacific have written to express appreciation for what the mission has meant to them. The director, Miss Keith, is a Mississippian.—Mrs. Edwin Hartzman.

The First Baptist Church of Union, Mississippi, is out of debt. In the first 15 weeks of our laboring together as pastor and people the total debt of \$5,500.00 was paid in full, the budget was raised from \$6,900.00 to \$10,000.00. The money is already in hand to remodel the baptistry and furnish the church with new pulpit furniture and communion table. The order for these furnishings is being placed this week.—John Ira Hill, pastor.

Pastor A. Floyd Crittenden, pastor of First church, Ponca City, Oklahoma, recently had a week of visitation. Teams of personal workers visited during the week. The following Sunday there were 25 additions and 33 promised to come later.

Robert Crawford, pastor of Van Winkle church, Jackson, led the singing in a revival with First church, Harrisburg, Ill. Evangelist T. C. Crume did the preaching. There were 14 additions.

Dr. A. U. Boone, chaplain of Baptist Memorial Hospital, Memphis, recently celebrated his 84th birthday. For many years he was pastor of the First church, Memphis.

KNOW YOUR BIBLE

(Answers on Page Fifteen)

1. Many of today's churches practice tithing. Two prominent characters in the Bible were the first tithers. Can you name them?
2. The Bible tells about a famine, and lack of food, which forced men to eat the roots of broom as their meat. Where are two odd uses of broom explained in the Bible?
3. Can you describe two kinds of tribute money mentioned in the Bible, and their purposes and usage?
4. What do you know about the "Bishops Bible," why so called, and for what purpose was it written?

DENOMINATIONAL CALENDAR
November

Final Now Club Victory Month.
Pastors' and Laymen's Conference—November 13.
State Convention Mississippi Baptists—November 14-16.
Every Member Canvass—1945 Budget.
Appreciation Month.
Offering—Baptist Orphanage.
Special Thanksgiving Program in All Churches.
Baptist Record Month.
Cooperative Program Emphasis.
Tithes and Offerings.
Daily Bible Readings.
Mississippi Baptists! Debt FREE!—1944.
S. S.—Building Sunday School Attendance.
W. M. U.—R. A. Focus Week—November 5-10.
Preparation for Foreign Mission Season of Prayer.
B. T. U.—Appreciation Month—Special Recognition of Groups or Individuals.
Special Thanksgiving Programs.
State Workers Available for Banquets, Special Programs or Enlargement Campaigns.
Associational Officers and Leaders Conferences.

December

Christmas Program in All Mississippi Baptist Churches.
Complete Every Member Canvass for 1945 Budget.
Convention Board and Executive Committee (Annual) Meetings.
Cooperative Program Emphasis.
Tithes and Offerings.
Special Christmas Eve Prayer Service December 24.
Daily Bible Reading.
Mississippi Baptists Debt Free in 1944.
S. S.—Continued Enlistment in All the Sunday Schools.
W. M. U.—Season of Prayer for Foreign Missions, December 4-8.
B. T. U.—State B. T. U. Convention—December 28-29.
Associational Mass Meetings.
Student Night at Christmas, December 31.
All Day Service of Contrition and Confession, December 31.

The more we talk about the Thanksgiving offering for the Orphanage the more money will be contributed when the offering is taken.

Put The Baptist Record In Your Church Budget

Sunday School Lesson

Prepared by Bracey Campbell

Lesson For November 19 GOD'S IDEAL STATE

Micah 4:1-5; Mark 12:13-17; Romans 13:8-10; Peter 2:13-17

Introduction.

No such thing! Micah does not describe a democracy, but a kingdom, the kingdom of our Lord and Saviour Jesus Christ. The lesson's misnamed again. The Bible passages are on the subject of God's ideal state.

I. Micah's Glorious Prophecy. Micah 4:1-5.

Please read, now, this passage. Read it once to get the general idea expressed in the passage, and then read it again to see whether you think: 1. You may apply what Micah says to any period of this age. Does this passage point to a time, wholly to a time, in the future, when the Lord shall return in bodily presence? 2. If it does so point, does that free Christian people from any responsibility with reference to it in this day? Does the passage have any meaning for us now?

There were rabbans who understood the term, "the last days," to mean the days of the Messiah. The Messiah was to be and was God's anointed king, who came to bring the kingdom of God to the earth. He said Himself that the kingdom had come into the midst of His hearers (Luke 17:20, 21), and here in this prophetic passage, Micah is telling what the King will teach when He comes and the effect such teaching will have upon the hearts of those who hear and heed it. It is having that effect now and, in ever increasing scope and depth will continue to work that blessed effect.

II. Man's Two-Fold Obligation—To God and to Country. Mark 12:13-17; Matt. 22:15-22; Luke 20:20-26.

By the time He had reached the period in His life when these words were uttered, there were groups of people who had grown to hate Him bitterly. These sought to bring Him into disrepute among the people or to bring Him into conflict with the officers of the law in order, in either case, to destroy Him. They would accuse Him of sin or they would tangle Him up in His talk, hoping by either means to bring about His ruin.

He was always easily master of them and all their tricks. We see an illustration of that fact in this case where His enemies set a trap for Him in which they were confident they had Him caught fast at last. "Is it lawful to pay tribute? Ought an Israelite to pay taxes to the hated and tyrannical Roman government or ought he to refuse? Answer us that one if you dare. If you say he ought, you lose your popularity with these multitudes who throng you to listen to the words in which charge home our hypocrisy on our heads: say we ought not to pay, and we deliver you up to the officers of Rome as an insurrectionist, a mover of sedition, and that will be the end of you. The Romans will make a sudden end of any man who dares to say that a subject people ought not to pay taxes to Rome. So! We have you cornered! Come!

Our Lord saw the verbal trap at once. "Why make ye trial of Me?" "Why lay ye this trap for Me? Think

ye I can not fathom your motives, detect the iron in the words with which ye compliment me, seeing ye scarce restrain a sneer while ye speak? Bring Me a denarius that I may see it." Bring Me a piece of Roman money so I may see it. There! Thank you! See! I hold it in My palm, heads up. But whose head is this on the money? Whose is the writing engraved upon it? "Whose is this image and superscription?" "Caesar's." Oh! You are using Caesar's money in this country! His is the coinage you use, and he is then the ruler of this land, and any time you use it, you acknowledge him as head of the state. Very well! "Render unto Caesar the things that are Caesar's." Yes, and there is another matter of importance to which you attach little or none, and which I am well aware you wish to hear little or nothing about; but I tell you because you ought to hear it. "And" render "unto God the things that are God's."

Not a word about unjust taxes, taxation without representation, or extravagant expenditures in government. But there is recognition that there must be government, that the government must be supported by the people, and that there is one way to lay the burden equally upon the governed, and that is by taxation. He recognizes the necessity for human government and of man's submission to it, and there He leaves off.

As far as the government is concerned, He leaves off; but He has another word to say. For how can men live rightly in a society unless they are right with God. If all men disobey the laws of the state there is anarchy; if they disobey God, there is rampant riot and rage of every vice and tragedy, and in the inevitable end, disaster. What are you doing then, with the coinage of your soul? the gold which is your soul? Will you in mad and senseless riot, fling it to the devil? Nay, give it to God, trust it to Christ your brother and God's own Son. He understands both God and you.

III. Fulfillment of the Law. Romans 13:8-10.

Take a look at the passage, and then think it out. "Owe no man anything" can mean, in this civilization only the avoidance of a state of perpetual or habitual debt, or carelessly regarding the obligation to creditors imposed by debt. Very few preachers among Baptists got through school free of debt to individuals or the loan funds maintained by the schools. Extremely few men among the biggest successes in business have been able always to finance their business ventures without incurring debt, and every great corporation goes into debt as often as it projects an expansion of its activities. Paul is saying that, in such cases, care must be taken to meet the indebtedness in such manner as shall satisfy the demands of righteousness.

There is a class of men who avoid the payment of their debts as long as possible, though that may be forever. Some of them shout and sing and speak in unknown tongues. Well, if one of those worthies owed me a half-dollar, I should be more impressed that his religion was sincere if, instead of indulging in an exhibition of of holy jerks and saying something to me in an unknown tongue, he would speak in plain country talk and say, "Here's that half-dollar I borrowed from you to see the ball game."

"But to love one another." Now, there is a debt that never can be fully discharged. The Christian is to love

everybody, even his enemies; but I am satisfied to believe that there is a difference. Shall we say there is a love of benevolence to be extended to all men everywhere, good and bad, friend and foe, of every color: and a love of endearment adding to the love of benevolence a bond of endearment, the tie that binds our hearts in Christian love and proves us to be one big family of the children of God. This bond we must not break, this obligation we must meet continuously, gladly, in the knowledge that the more we pay its gentle tribute the stronger and more binding and sweeter it becomes.

"Love therefore is the fulfillment of the law." Wherefore, Paul? Look what Paul has just said. He has listed a lot of things "Thou shalt not" do, and sums the whole duty of the Christian in this regard by saying, "Thou shalt love thy neighbor as thyself." Love deliberately works no ill to his neighbor, especially if his neighbor be of his own household. There has to be no law to compel a man to do right by his own child, his own wife, or anyone near to him, if he loves that one or them. Love fulfills all law. Exclude all lawlessness but this, covetousness, and you would still have a bad state of affairs if you are striving for an ideal society. But exclude covetousness, overcome this, and your society is well-nigh perfect. One way to do that, "Thou shalt love thy neighbor as thyself." "Aren't you talking now about the Christian community rather than the state?" Well, but don't you wish the whole county were Christian? We are looking at God's ideal.

IV. Obedience to the Law. I Peter 2:13-17.

I told you in our last study together that the inscription over the entrance to the courthouse in my town is, "Obedience to the Law is Liberty." It is. Just now I have not liberty to

drive the highways, because I have not procured a driver's license, have not obeyed the law in that particular which provides that I shall secure a license to drive a vehicle on the highways of this state. I have tried to secure one, but every time the patrolman is any where I am somewhere else. I have not liberty, because I have not obeyed the law.

I was at liberty to vote on last election day, because I had obeyed the law providing qualifications for voters in this county and state. I was at liberty to vote for what I considered the best interests of my state and country. What vote did those interests demand? Each voter must settle that question for himself. Will you hear Charles Pate Gunter's election story in closing?

At the wayside grocery back in the hills, a traveler stopped for gasoline and asked a young man loitering there, "Whom do you think will be elected President tomorrow?" "Huh! They ain't nobody a-gonna shoot Santa Claus."

—BR—

The Lord has greatly blessed the ministry of the Orphanage this year. We are grateful for His protecting care and tender mercies. We feel sure that He has greatly blessed you in the same measure. Let us be faithful in our love, devotion, stewardship and service for Him.

—BR—

Sardis church, J. B. Middleton, pastor, has attained the Glory Roll of the Blue Mountain College endowment campaign.

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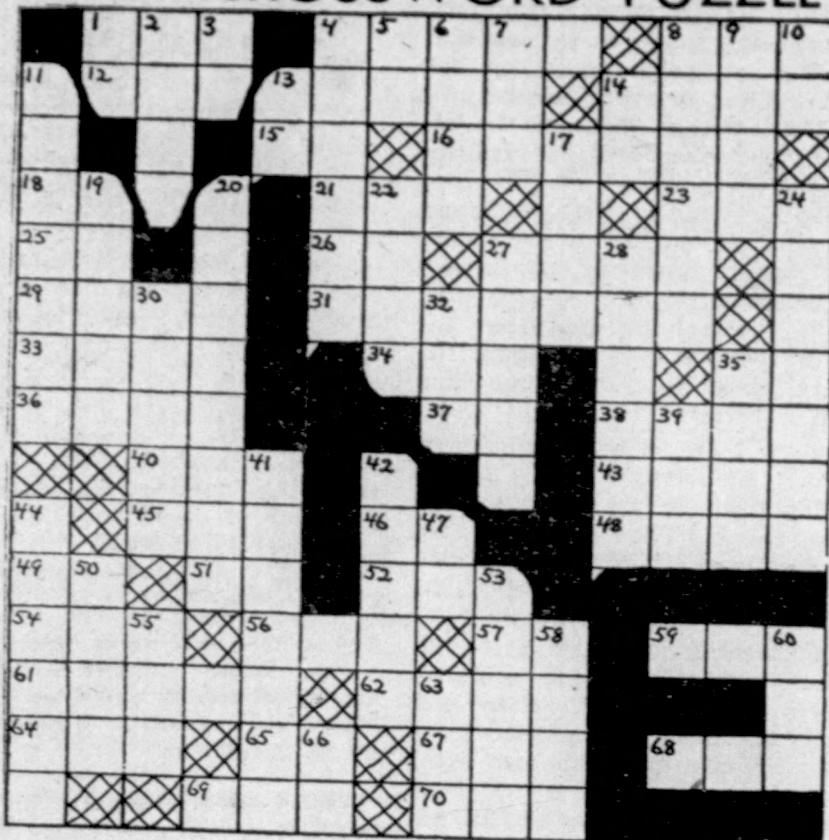
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—John 15:4.

SCRIPTURAL SYMBOLS
ACROSS

- 1 Symbol of favor Ps. 23:5.
- 4 Symbol of trial, Matt. 16:24.
- 8 Adjective suffix.
- 12 "Blessed . . . the merciful."
- 13 Deposit from soda-brine springs.
- 14 Symbol of steadfastness, Isa. 22:23.
- 15 Note.
- 16 Austrian island; chores (anag.).
- 18 Revised version.
- 21 Article.
- 23 Black bird.
- 25 Left-hand page.
- 26 North central state.
- 27 Symbol of fierce enemy, Ps. 22:12.
- 29 "or . . . I will come," Rev. 2:16.
- 31 Symbol of power, Jer. 51:21.
- 33 Symbol of ruler, Num. 24:17.
- 34 An Asherite, 1 Chron. 7:38.
- 35 General electric.
- 36 Prohibit.
- 37 Handwriting.
- 38 "came . . . them," Luke 2:9.
- 40 Recede.
- 43 Symbols of turbulence, Isa. 57:20.
- 45 Long narrow inlet.
- 46 Preposition.
- 48 Lock of hair (Dial. Eng.).
- 49 Exclamation.
- 51 Master of laws.
- 52 Gazelle.
- 54 Symbol of authority, Ps. 2:9.
- 56 Tree.
- 57 Abbreviation used by advertisers.
- 59 Symbol of full measure, Ps. 23:5.
- 61 Symbol of victory, Jas. 1:12.
- 62 A certain gold piece (India).
- 64 Part of Great Britain.
- 65 New England state.
- 67 Gaelic god of the sea.
- 68 Symbol of appointed time, Isa. 34:8.
- 69 Symbol of a snare, Ps. 9:15.
- 70 Symbol of a pursuer, Deut. 1:44.

DOWN

- 1 With "ks" added, symbol of strength, Amos 2:9.
- 2 Another strength symbol, Job 40:18.
- 3 Football position.

ANSWERS TO LAST WEEK

P	E	N	T	E	C	O	S	T		P	R	E	
E	V	A			S	E	E	M		S	H	O	P
R	I	P			A	I	R	Y		F	I	T	H
G	P	A	U	L		R	A	I	L				
A	R	E				E	N	T	R	A	P	S	
M	I	A	N			A	R		D				
O	V	E	R	B	I	D			I	T	E	M	S
S	A	R	D	I	S		R						
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MRS. OLIVIA W. COLLIER

"To live in hearts we leave behind is not to die."

How perfectly those words of the poet express the sentiments of our hearts, as we think of the beautiful life and the triumphant death of our dear friend and neighbor, Mrs. Olivia Weilenman Collier. On Saturday, October 14, this saintly character quietly slipped away from a troubled world into that realm of eternal peace and happiness. Truly the memory of that life, so filled with high ideals and loving deeds, will linger in our hearts through many years. Hers was, indeed, the ideal life—devoted to God, her church, her home and her friends. Like her Master, she went about doing good, her chief aim was to be of service, and as long as physical strength permitted she ministered most efficiently. What a rich heritage she has left to those who were nearest and dearest to her. And her noble example will continue to inspire all of us to strive for the highest and best.

"Mother Collier," as she was affectionately called by many of her friends, was one of the pioneer citizens of Leland and Washington county, and was a charter member of Leland Baptist Church. She had reached the ripe age of 86 years.

"E'en down to old age, my people shall prove,

My sovereign, eternal, unchangeable love

And when hoary hairs shall their temples adorn,

Like lambs they shall still in my bosom be borne."

—A Friend.

—BR—

INTRODUCING DR. W. A. CRISWELL

No church in the Southern Baptist Convention has been in the attention of the people quite so much as the First Baptist Church, Dallas, Texas. One cannot think of the late Dr. George W. Truett without thinking of the great church through which he projected his world wide ministry. The one question that was raised in the minds of the people who knew Dr. Truett, and the work of his great church, was to whom would the church turn for a successor. The church has called Dr. W. A. Criswell of the First Baptist Church of Muskogee, Oklahoma. He leaves a church with a membership of some 2100, which he has served for nearly four years. There he has baptized more than one hundred each year. Dr. Criswell is a graduate of Baylor University and earned his Doctor's Degree at the Southern Baptist Theological Seminary at Louisville, Kentucky, at the age of twenty-seven. He comes to this responsible pulpit at the age of thirty-four, a forceful preacher of the gospel.—C. Z. Holland.

If you are really interested in the welfare of the orphan children of your church, let them know of your interest by making a liberal contribution some time during the month of November.

RASH, ITCHING, TETTER
EXTERNALLY CAUSED

Use Grays Ointment. Contains swiftly soothing mentholized pine tar, antiseptic oils, etc. Excellent for soothing externally caused itching, rash, tetter, chafes, irritations, etc. Famous since 1820. 35c package.

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Helps Flush Kidneys

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These devoted men and women labor unselfishly to sustain the dignity and widen the influence of the church. Their active support of religious education for our growing children is a tremendous influence for good in the community.

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MISSISSIPPI BAPTIST CONVENTION BEGINS

(Continued from Page One) ing a 150 to 200 room addition.

Dr. L. E. Green introduced the resolution commending the 1944 Stewardship Conferences and instructed Executive Secretary McCall to promote a similar series of conferences in 1945.

Leland Speed, chairman of the Board of Trustees of the Mississippi Baptist Foundation, presented the Foundation report. This report was similar to the one made to the Pastors' and Laymen's Conference. It appears in another column.

Dr. R. B. Gunter spoke to the Foundation report and reminded the Convention that the Foundation is the youngest child of the Mississippi Baptist Convention, but it has produced the largest returns for the same time of any one year old child. "The Foundation," said Dr. Gunter, "works for all objects. As we lead others to give it not only helps the objects, but it helps the giver."

A large group of new pastors was introduced after Mrs. O. M. Jones, Book Store manager, had reminded the Convention of the good books to be had in her display.

Through the chairman, Dr. L. G. Gates, the committee on committees made the following report: Committee on resolutions, J. E. Barnes, chairman, Madison Flowers, J. D. Franks, O. P. Estes, W. A. Hogan, C. Z. Holland, Owen Williams; review of the report of the State Convention Board, C. W. Thompson, chairman, D. L. Sturgis, J. W. T. Siler, O. B. Beverly, H. T. Brookshire; committee on review of the education commission report, F. M. Powell, chairman, M. V. McKinster, J. E. Aldredge, T. D. Brown and G. Norman Price. Review on social service report, Wyatt Hunter, chairman, Chester Molpus, H. H. Aultman, B. B. Hilbun, Montie Davis.

Dr. Claud Bowen made the radio report and introduced Dr. S. F. Lowe, chairman of the Southern Baptist Convention radio committee, who told of the spread of religious broadcasting. He cited the fact that North Carolina Baptists were enlarging their radio coverage. He stressed the fact that the radio affords a wonderful opportunity to preach the gospel to many unreached people. He also called attention to the fact that many transcribed radio programs are available without charge to anyone desiring them.

The afternoon session was brought to a close by the annual Convention sermon which was preached by Rev. A. B. Pierce of New Albany. This sermon appears in full in another column.

—BR—

Yazoo City Baptists and Pastor Webb Brame are rejoicing with good reason. Sunday, November 12, a free-will offering to the building fund was sufficient to wipe out the remaining indebtedness on the educational building. This debt has seven more years to run, but they were tired of debt and interest.

The Utica Baptist Church contributed more for benevolences during the month of October than for local expenses. This is the first time since the days of the Seventy-five Million Campaign that this has been done.—Owen Williams, pastor.

Cleveland, Ohio—(RNS)—The General Conference of Seventh-Day Adventists, at its autumn council here, mapped plans to raise \$5,000,000 for post-war rehabilitation in war-ravaged countries, after the Rev. J. L. McElhany, world president of the denomination outlined the urgent need to establish the fund.

Aulander, N. C.—(RNS)—Any person who engages in the sale or manufacture of alcoholic beverages in any form, "legal or otherwise," will be banned from membership in churches of the West Chohan Baptist Association, according to a resolution adopted at its annual session here. The association represents fifty-nine churches in northeast North Carolina.

Toronto, Ont.—(RNS)—The place of laymen in churches was stressed here by the Baptist Convention of Ontario and Quebec during the week of November 5-11. In many churches, men will take entire charge of evening services and of mid-week prayer meetings and Bible study classes. Convention leaders are planning to make Laymen's Week in the churches an annual event.

Philadelphia—(RNS)—The General Council of the Presbyterian Church in the U. S. A. has authorized a fund of \$20,000,000 for post-war reconstruction and rehabilitation during the five years beginning in 1945, it was announced here by Dr. George Emerson Barnes, chairman of the Presbyterian War-Time Service Commission.

Pastor Zeno Wells of Wesson directed the music in the recent revival at Central Baptist Church in Mobile, Ala. The preacher was T. C. Pennell, pastor of Ingleside church, Shreveport, La. There were 19 additions. Pastor Wells says that Pennell knows how to preach and that the influence of Pastor Varnado is felt over the entire city.

Artesia: Friends of the church at Artesia will be glad to learn the work there is progressing. About two years ago the church debt was paid in full. Several physical improvements have been made, including the installation of a new pulpit, the gift of a former member. New chairs to match it have been ordered and will be added soon. New hymn books have also been added, both the work of the W. M. U.—Reporter.

Rev. Walton E. Lee, clerk of the Panola County Association has sent The Baptist Record a copy of the 1944 minutes. As always the minutes are well-prepared and the printing is equally good. The minutes show the following facts: Churches 23; baptisms 133; total membership 2,951; number churches enrolled in the Minister's Retirement fund 4; Sunday school enrollment 1,645; Training Union enrollment 484; W. M. U. enrollment 359; total local contributions \$20,515; total mission gifts \$8,412.

Beginning the first of October, the Moselle Baptist Church, Jones county, began its full time church services. The Lord is wonderfully blessing us in the work and we can see a gradual growth. We just closed a B. T. U. study course and had 31 completing the work. We are making wonderful progress toward a new brick building with ample Sunday school space.—Paul Z. Ball, pastor.

The Sledge Baptist Church is using its men by having a choir composed of men.—R. W. Lambert, pastor.

The following have been recent visitors to the office of The Baptist Record: Rev. Leon V. Young, Clinton; Rev. Thomas G. Ashby, Clinton; Rev. A. L. O'Brian, Jackson; Dr. Webb Brame, Yazoo City; Mrs. Mason Walton, Newton; Rev. B. E. Phillips, New Hebron; Rev. John D. Davis, Lumberton; Rev. Wylie Johnson, Baxterville; Rev. Chas. C. Jones, Mendenhall; Rev. L. D. Sellers, Carrollton; Rev. James B. Parker, Ripley; Rev. W. A. Hogan, Decatur; Rev. Homer W. Roberson, Lexington; Dr. Walter L. Johnson, Philadelphia; Rev. Paul D. Boothe, Port Gibson; Rev. Upton Reynolds, Sunflower; Rev. O. B. Beverly, Flora; J. H. Pennebaker, Sumner; Rev. Virgil Ratliff, Lumberton; F. V. McFatridge.

We are thankful to Mrs. D. D. Todd of Hattiesburg who recently sent a nice club of subscriptions from Immanuel church.

We have received a nice club of renewal subscriptions from Mrs. J. W. Archer of Meridian church.

We are grateful to A. M. Porter, clerk, for a nice list from Oldtown church, Calhoun county. R. L. Harville is pastor.

Avera church has organized a B. T. U. with four unit organizations, Adult, Young, People, Intermediates and a Junior group combined with Story Hour. They have also organized a Woman's Missionary Union and it is growing steadily according to Miss Beatrice Walley, secretary and treasurer.

The Harpersville Baptist Church recently ordained the following three new deacons: W. B. Hamilton, J. C. Jones and J. C. Hamilton, Jr. We have bought new song books. Three new members were received on October 22.

Mrs. J. M. Buffkin of Wesson writes that even though she is confined to her bed most of the time she reads her Bible and prays daily. She finds opportunity to witness for her Saviour to those who wait on her or visit her. She enjoys reading The Baptist Record each week.

A 200-year-old watch owned by Thomas Ammon, Baptist minister in Virginia about 1720, and who was imprisoned during the period of religious persecution in Colonial Virginia, has been presented to President Ellis A. Fuller, Southern Seminary, for the museum.

Van Winkle: The revival meeting at Van Winkle closed Sunday, November 5, with a fine spiritual service. There were nine additions to the church. And most important of all, the church was genuinely revived. Dr. W. B. Abel, of Meridian, Miss., was visiting preacher. This prophet of God led us in a great, spiritual way to know God and His will for our lives.

Please be patient. The Baptist Record has on hand a large number of articles both long and short. But we must use much space for the Convention, the Crusade and the Victory Celebration. So if your article does not appear as soon as you expect it, be as lenient with us as you can. We will get it in as soon as possible. Some articles have already waited six months.

Artesia: Seventeen additions have been recorded since March of this year, with twelve of them by baptism. Offerings currently are the best in several years. A special service was held in October with the entire offering going to the Co-operative Program.—Reporter.

Answers To Know Your Bible

Feature on Page Six)

1. (Two prominent Bible characters who tithed): In Biblical history, the two men were (1) Abram presenting the tithe, or tenth of all his property, or rather of the spoils of his victory, to Melchizedek. (2) Jacob, after his visitor at Luz, devoting a tenth of all his property to God in case he should return home in safety.

2. (Roots of broom as meat): The juniper shrub was still and broom-like, and the men gaunt with famine ate roots of broom for their meat (Job 30:4). These roots were also converted into cola (Psalms 120:4).

3. (Description of tribute money): The Jews had two kinds of tribute money: (1) the temple tax, or half-shekel, which was the coin Peter took from the fish's mouth; and (2) the civil tribute exacted by the Roman authorities, which tribute was paid in Roman currency, and bore the image and superscription of Caesar.

4. (The "Bishops Bible"): It was published in 1568, the promoter being Archbishop Parker, who, with the help of eight bishops, several professors and deans, set themselves to produce "one other special Bible for the churches." The Bishops Bible adopted the division into verses which had been made in the Geneva Bible of 1560. It was recognized as the standard version until the appearance of the "Authorized" in 1611.

SUNDAY SCHOOL AND B. T. U. ATTENDANCE November 12, 1944

	SS	BTU
Rocky Creek, George county	94	79
Clarke-Venable, Newton Co.	159	83
Calvary,* Jackson	964	289
Pine Bluff, Clay Co.		
(Nov. 5)	39	
Hardy	89	25
Olive Branch	69	23
Tocawa	29	26
Wallerville	71	43
Harrisburg	160	63
Center Church, Union Co.	65	102
Enon, Panola Co.	68	84
Brookhaven, First	523	143
Roseland Park, Picayune	116	66
Ellison Ridge, Winston Co.	135	106
Bear Creek	64	
Glenfield	67	45
Cross Roads, Webster Co.	90	28
West Laurel	434	145
Crystal Springs	485	149
Steen's Creek		58
Marion, Lauderdale Co.	62	66
New Albany, First	443	168
Rocky Springs	25	
Liberty Hill	108	65
Jackson, First	1,003	268
Jackson, Griffith Memorial	601	308
Jackson Parkway	487	155
Houlka	101	62

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Put The Baptist Record In Your Church Budget

C. B. YOUNG ELECTED PRESIDENT OF PASTORS' AND LAYMENS'

(Continued from Page One)
laymen attending our Conventions.

After paying tribute to the preachers he suggested that the preachers had let the laymen do nothing for so long that it had become a habit. He closed by suggesting that the preachers stop allowing non-tithers to serve as deacons, but admitted that the number of deacons would probably decrease.

J. H. Ware Speaks

"One of the greatest evidences that Christianity is making progress in China, is the arising of a foreign mission movement among the Chinese people in these times," said Rev. J. H. Ware of Tupelo, returned missionary in Occupied China.

He told how Chinese Baptists in the occupied region, seeing the necessity of mission work among the frontier tribes of western China, organized the Frontier Mission Movement, and how two young Chinese women and a young doctor from the mission schools volunteered for mission work.

A missionary in northern China for seven years, Ware spent some time in a Japanese internment camp near Shanghai before being repatriated last year. He is a native of Georgia.

"In our future relations with the Chinese mission field I am concerned lest the American government should make a political blunder, based on the attitude of superiority which the American people seem to have toward the Chinese, and it should have a disastrous effect on foreign missions," he said.

"The Chinese people today are in no mood to be dictated to—they want equality as a nation. In the past, the friendly attitude of the Chinese has proved the basis for an enormous extension of the kingdom of God; any dictatorial attitude which America might take toward China would endanger that field.

Spirit in Danger

"I am also concerned lest the missionaries returning to the Chinese field should destroy the sense of responsibility which the mission churches have built up for themselves. In the early days of the war, when it became obvious that the north China mission field could receive no more aid from across the sea, many of these churches notified the Baptist Convention in China to send them no assistance—that they would support themselves.

"There is still a great mission field in China. The Chinese people have proved themselves through this war the friends of Christianity. But it is in the light of these developments that future missionary work in China must go on."

Monday night's service was opened by a devotional led by Rev. Chester Molpus of Belzoni, who stressed the idea that love for Christ must be shown by acts of reverence. Students of Clark College at Houston furnished vocal music, singing "Awake, Awake."

A Ten-Point Layman

Speaking before the Pastor's and Laymen's Conference Tuesday morning, Rev. J. L. Sullivan, pastor of the First Baptist Church of Brookhaven named ten things he expects of an ideal layman:

- 1—A believing layman.
- 2—An attending layman.
- 3—A praying layman.
- 4—A seeing layman.
- 5—A loving layman.

MISSISSIPPIAN AT CLINTON



REV. W. O. VAUGHT
"Eight Great Days" at the
Clinton Baptist Church

Rev. W. O. Vaught will lead the Clinton Baptist Church in a special evangelistic effort November 19th through November 26th. This revival effort has been designated as "Eight Great Days." E. N. Elsey, the new minister of music at the Clinton Baptist Church, will lead the singing during the meeting. A devotional period under the direction of Rev. Benny Loyd, associate pastor, will be conducted each night. Religious moving pictures featuring the Holy Land, the World Youth Congress in Switzerland, the funeral of Dr. George W. Truett, etc., will be shown after the evening services.

The morning services will be held at 9:50 and the evening services at 7:30.

Rev. Vaught, a native of Mississippi and a graduate of Mississippi College, is widely known throughout the South as a powerful preacher. He was state student secretary of Missouri for six years, pastor in Kansas City, Mo., and is now pastor of the University Baptist Church in Abilene, Texas.

- 6—A caring layman.
- 7—A learning layman.
- 8—A going layman.
- 9—A daring layman.
- 10—A persevering layman.

A Church Program

R. A. Marston, educational director of Griffith Memorial church, Jackson, spoke on "A Church Program for These Times."

He emphasized the following facts:

1. Every church should have a clearly defined program.
2. The program should be adopted by the church.
3. It should be in keeping with the New Testament plan.
4. Its objective should include: Reaching, teaching and winning the lost, and edifying, organizing and utilizing the saved.
5. Its curriculum should include Bible study, prayer, music, worship, preaching, training, evangelism, enlistment, tithing, missions, benevolences and recreation.
6. Care should be exercised in the reception and instruction of new converts.
7. A good system of records is essential.

The Ideal Preacher

One of Mississippi's leading laymen, C. B. Young, of Sardis, told the Pastor's and Laymen's Conference Tuesday morning that his ideal preacher

RESOLUTIONS ON DEATH OF MRS. CHARLES JETER

On Sunday morning, September 3, 1944, God in His infinite wisdom called unto Himself one of our beloved members, Mrs. Charles Jeter.

We realize that in her passing our W. M. U. has suffered a great loss but we bow in submission to the will of the Father.

Her life was an exemplification of all that was good, and pure and true. Her work on earth is done. She has joined the innumerable host of Christian saints who have heard the words of the Saviour, "Well done, thou good and faithful servant, enter thou into the joys of thy Lord."

Therefore be it resolved that we the members of the W. M. U. of the First Baptist Church of Greenville, Miss., do hereby express sincere sorrow in her death.

Be it further resolved that a copy of these resolutions be sent the family and a copy sent to The Baptist Record.

—BR—

BOGUE CHITTO CHURCH ADDS 53 MEMBERS IN EIGHT MONTHS

Bogue Chitto, Pike county: Our State Mission offering amounted to \$71.91. Under the leadership of Perry Roberts our Sunday school and Training Union attendance is growing. Our pastor is W. A. Elliott, who resigned his home town church in Opelika, Ala., last March and enrolled at Baptist Bible Institute. During his eight months with us, there have been 53 additions, 39 by baptism. He preaches over Radio Station WSKB each Sunday morning at 7:30.—Mrs. B. Beason, reporter.

—BR—

Crystal Springs church has just experienced a glorious revival. The evangelist was Dr. Glen Eric Wiley of Grenada and the music director was Rev. W. Lowrey Compere of Meridian. There were forty-five additions, twenty by baptism. All records were broken in Sunday school and Training Union attendance. I have never worked with two men who were more effective in a revival. Their consecration, their love for souls, their interest in the entire church program, and their spiritual power were a blessing to the whole church and community.—J. T. Odle, pastor.

was: God-called, spirit-filled, gospel preaching, man-loving, sin-hating, courageous, growing, evangelistic and the husband of one wife.

Dr. McCall Speaks

Stressing the fact that Baptist ministers want to be trained, Dr. Duke McCall, president of Baptist Bible Institute, New Orleans, reminded the Pastor's and Laymen's Conference that all three Southern Baptist Seminaries are overflowing with students. He pointed out the fact that our educational institutions have grown out of religion. He said, "We now think of religion and education as different things. Both should go together."

Stressing the fact that Baptists must recognize the importance of training leaders, he reminded his hearers that the laymen are now better trained than ever before. He said, "Our denominational colleges and seminaries are the instruments of training."

The musical program was in charge of C. R. Haire, educational director of the First Baptist Church, New Albany.

MRS. J. G. ESTES

The Baptist Orphanage suffered a distinct loss in the death of one of its matrons, Mrs. J. G. Estes. For the past twenty-six months this fine woman had mothered the small boys of the Memorial Cottage. They will miss her greatly.

Mrs. Estes was the widow of J. G. Estes, who died four years after their marriage. She served the Tennessee Baptist Orphanage twenty-three years before coming to Mississippi.

She is survived by one sister, Mrs. Lee Turpin, Clinton, Tennessee; one brother, C. B. Erwin, nieces and nephews of Nashville. Rev. O. P. Estes of Picayune, her brother-in-law, and Mrs. Turpin, were with her when she passed away.

We are sure she heard the plaudits of her Lord who said, "Well done, thou good and faithful servant," and "Inasmuch as ye did it unto one of the least of these, ye did it unto me."

Mr. Mize, superintendent of the Orphanage, accompanied the remains to Nashville for funeral services.

—BR—

Clarke Memorial College Entertains Baptist Student Convention

(Continued From Page One)

Christian affirmations and creative leisure, respectively.

Rev. J. E. Barnes, Hattiesburg, closed the afternoon meeting with a challenging message on "Maximum Christian Citizenship."

Everyone enjoyed an informal fellowship on Saturday evening, directed by Joyce Moulder, social vice president of State Council. Mr. Benny Lloyd, Mississippi College, was in charge of a patriotic service during which he read letters from former BSU'ers now in the service. The Saturday evening address was delivered by Rev. W. L. Compere, pastor of the Fifteenth Avenue Baptist Church, Meridian, on "If Christ Be Lifted Up." He brought out the truth that when Christ is lifted up He draws and saves, lifts and controls.

On Sunday morning the Sunday school lesson was taught by Dr. W. C. Tyler, Bible professor at Blue Mountain College. The climax of the convention came when Dr. Duke McCall, Baptist Bible Institute, brought the morning message on "My Utmost for the Highest." Every heart was stirred as many of the students came forward at the close of his uplifting message and dedicated their lives to the Lord.

In spite of the fact that there is a war going on in our world today 350 young people from over the state met together with their hearts lifted in prayer and planned for future Christian work.

—BR—

We are grateful to H. T. Beach, treasurer of Pilgrim's Rest church, Attala county, who recently sent a nice list of names.

Pastor W. C. Hamilton of Dennis has sent a club of subscriptions from Cross Roads church in Tishomingo county.

Enlistment Pastor Estes is still at it. He recently sent another list of subscriptions.

The Baptist Record appreciates a club of subscriptions from Bethel church, Zion Association. Max L. Doolittle was the transmitter.

L. S. Stamper, secretary of Mt. Vernon church, Newton county, has sent a club of subscriptions to the Record.

W. A. Rhodes, Sr., sends a nice list of renewal subscriptions from Mt. Moriah church, Tishomingo county, and hopes to send more in a short time.

The Baptist Record Every Family Plan Helps Reach The Unenlisted